

2025  
Poweshiek County  
Fair

July 12<sup>th</sup> & 15<sup>th</sup> – 20<sup>th</sup>

“Deck the Stalls”



Sponsored by  
The  
Poweshiek County Fair Association  
[www.poweshiekcountyfair.org](http://www.poweshiekcountyfair.org)

Exhibitors  
Premium Book



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Diamond Trail Feeds, Lynnville  
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Grinnell Lions Club  
Grinnell FFA  
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Ramsey-Weeks Inc., Grinnell

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## 2025 Poweshiek County Fair Schedule

All information is subject to change

<b>Saturday July 12<sup>th</sup></b>
Time TBA - Fair Queen Contest Judging
9:00 a.m. Bottle Calf & Bottle Lamb Conference Judging- Exhibit Bldg.
Bake Sale/Food Projects
9:00 – 11:00 a.m. Pets Division Judging
9:00 a.m. – Noon Horticulture Conference Judging
9:00 a.m. - 2:00 p.m. Conference Judging of Static Exhibits
Exhibits Should Arrive No Later Than 1:30 p.m.
9:00 a.m. Clover Kids Arrive For Judging
Noon – 12:30 p.m. Judge’s Lunch Break
2:00 p.m. Exhibit Building Closes For State Fair Selection
7:00 p.m. – Extreme Bull Riding Event – Advance Tickets or Gate Admission – Horse Arena
Bull Ride Intermission – Crowning of the 2025 Poweshiek County Fair Queen
*****
<b>Tuesday July 15<sup>th</sup></b>
8:00 a.m. Dog Agility Show – 30 minutes following Agility will be
Obedience classes in the show ring
4:00 – 6:00 P.M. – Bucket of Junk Projects Accepted –Exhibit Building
4:00 – 7:00 p.m. Non-Livestock Open Class Entries Accepted (please no early entries)
4:00 – 8:00 p.m. Non-Livestock Open Class Judging
5:00 p.m. All livestock (Except Swine) May Start Arriving at Fairgrounds
5:00 – 8:00 p.m. All poultry, rabbits, sheep & dairy cattle must be checked/weighed in by department superintendents before entering the barn. Goats may enter the barn upon arrival.
8:00 p.m. Exhibit Building Closes or Following Open Class Judging
*****

<b>Wednesday July 16<sup>th</sup> Fire Fighters/EMS/Law Enforcement Day</b>
6:00 – 8 a.m. Swine Check In (no swine to be unloaded until checked by veterinarian)
6:00 – 9 a.m. Swine Weigh In (exhibitor or family member must be present)
7:30 a.m. Farm Bureau Sponsored Exhibitor & Family Breakfast
7:45 a.m. Flag Raising Ceremony – Exhibit Building Patio
<b>8:00 a.m. All Livestock Must Be On The Fairgrounds &amp; In The Barns For Vet Check</b> (exhibitors are not required to be present for Vet check)
8:00 a.m. Exhibit Building Opens
8:00 – 10 a.m. Horse Check In @ Horse Arena Announcer's Stand (For Those Who Did Not Check In At Ride Night)
9:00 – 11:00 a.m. Beef Weigh In
9:00 – 11:00 a.m. Farm Safety Activity - Bayer
10:00 a.m. CK Rabbit Show followed by Rabbit Show – Show Ring
1:00 p.m. CK Poultry Show followed by Poultry Show – Show Ring
1:00 – 4:00 p.m. Day of Play – VanWall Equipment/John Deere
6:00 p.m. Fire Fighter Games
Bags Tournament North End of Fairgrounds
7:00 p.m. Barn Yard Games – 4-H County Council
Exhibit Building closes
8:30 p.m./Dark – Judging of Fair Camper Decorating Contest
*****
<b>Thursday July 17<sup>th</sup> Health Care Workers Day</b>
8:00 a.m. Horse Show – Halter ½ Hour Following Halter Classes – Horse Performance, Select Horse Games Follow Performance
Exhibit Building Opens
9:00 a.m. Skill-A-Thon
9:00 – 11:00 a.m. Farm Safety Activity - Bayer
10:00 a.m. – 2:00 pm Heritage Park Activities
10:30 – 11:00 a.m. Drake Library Story Hour at Heritage Park
1:00 p.m. Scavenger Hunt – 4-H County Council
2:00 p.m. Games sponsored by the Fun Committee
2:00 – 5:00 p.m. Rock Climbing Wall

<b>Thursday July 17<sup>th</sup> Health Care Workers Day</b>
5:00 p.m. Animal Costume Contest – Show Ring (pre-register at the livestock office)
Following Costume Contest – Crowning of Senior King & Queen plus 3 Little Misses
7:30 p.m. Fashion Show, Community Awards & Hall of Fame Announcement
8:00 p.m. Bill Riley Talent Show – Show Ring
Exhibit Building closes
*****
<b>Friday July 18<sup>th</sup> Fair Sponsor Day</b>
8:00 a.m. CK Sheep & Goat Show Exhibit Building Opens
9:00 a.m. Sheep show followed by Goat show
9:00 – 11:00 a.m. Farm Safety Activity - Bayer
9:30 a.m. – 11 a.m. Art On The Patio With Tilly Woodward
Library At The Fair On The Patio
10:00 a.m. – 2:00 p.m. Heritage Park Activities
1:00 p.m. Horse Show Select Game Classes
2:00 p.m. Games sponsored by the Fun Committee
5:00 – 7:00 p.m. Key Cooperative Sponsored Dinner (for exhibitors & immediate family)
5:00 – 7:00 p.m. Ice Cream Sundae Fund Raiser – 4-H County Council
6:00 p.m. 2 <sup>nd</sup> Annual County Chaos Midwest Pullers Association Truck & Tractor Pull North End of Fairgrounds – Admission Fee
Kiddie Tractor Pull Registration
7:00 p.m. Kiddie Tractor Pull
8:00 p.m. Exhibit Building Closes
*****
<b>Saturday July 19<sup>th</sup> Teachers Day</b>
8:00 a.m. CK Bottle Calf show followed by Bottle Calf Show Exhibit Building Opens
8 a.m. - 4 p.m. Iowa Corn Growers Trailer
9:00 a.m. Beef Show – Show Ring
9:00 – 11:00 a.m. Educational Presentation on Basic CPR & 911 Information – Poweshiek County Farm Bureau

<b>Saturday July 19<sup>th</sup> Teachers Day</b>
9:00 – 11:00 a.m. UTV/ATV Safety – USS Polaris
1:00 p.m. Farm Bureau Watermelon Feed
2:00 p.m. Games sponsored by the Fun Committee
2:00 p.m. Tallest Corn Stalk Entries in Place at Pergola
3:00 p.m. Judging Tallest Corn Stalks
4:00 p.m. Swine Show followed by Piglet Show – Show Ring
7:00 – 8:30 p.m. – Pool Party at the Grinnell Aquatic Center
Following Swine Show – Announcement of Supreme Showmanship Contest Qualifiers – Show Ring
8:00 p.m. or Following Swine/Piglet Show - Cow Chip Bingo - Arena
8:00 p.m. ALL PROJECTS SELLING IN THE AUCTION MUST BE SIGNED UP (swine immediately following show)
Exhibit Building Closes
*****
<b>Sunday July 20<sup>th</sup> Military &amp; Veterans Day</b>
8:00 a.m. Lowry Seed & Complete Ag Sponsored Breakfast (for exhibitors & immediate family)
Exhibit Building Opens
9:00 a.m. Livestock Judging Contest Sponsored by the Poweshiek County Fairboard – Show Ring
9:00 a.m. Tag Bottle Calves For 2 <sup>nd</sup> Year Bottle Calf Eligibility – Bottle Calf Barn
12:00 p.m. Parade of Grand Champions & Iowa State Fair Project Selections – Show Ring
Following Parade – Presentation of Farm Bureau Showmanship Awards Show Ring
1:00 p.m. Supreme Showmanship Competition – Show Ring
1:00 p.m. Release of Static Exhibits Not Selling
3:00 p.m. Release of Livestock Exhibits Not Selling
5:00 p.m. Auction Dinner for Buyers & Sellers Sponsored by 1 <sup>st</sup> State Bank Lynnville, Sully, Grinnell, Brooklyn, Montezuma, New Sharon & Agency
5:45 p.m. Herdsmanship & Premier Exhibitor Awards Presented
6:00 p.m. Project Sale (Show Ring) Clerk: Iverson Auctions LLC
Sale Order: Non Livestock Projects, Rabbit, Poultry, Goat, Sheep, Swine & Beef/Bottle Calf
8:00 p.m. Exhibit Building Closes – All Exhibits Need To Be Removed

## SEE PAGE 69 FOR THE LIVESTOCK SCHEDULE INFO CHART

### PRE-FAIR DEADLINES

- December 15** Re-enrollment of current members due. FFA members follow chapter guidelines.
- March 15** Fair camping reservation form & fee due at the fair office for returning campers.
- May 15** New members must be enrolled to exhibit at the fair. FFA members follow chapter guidelines. All livestock (except rabbits & poultry) must be identified and/or verified at [v2.4honline.com](http://v2.4honline.com) by member. **FFA ID forms will be submitted directly to the fair office at the fairgrounds. It is the responsibility of the exhibitor to submit the forms.**
- June 1** Queen Contest and Little Miss entries due at the Fair Office.
- June 15** **Online livestock class entries must be submitted. No paper entries will be accepted. Go to [poweshiekcountyfair.org](http://poweshiekcountyfair.org) to enter livestock classes. **Direct online entry questions to Laurie at [poweshiekcountylivestockentry@gmail.com](mailto:poweshiekcountylivestockentry@gmail.com)****
- July 1** **Final day to enter livestock classes online at [poweshiekcountyfair.org](http://poweshiekcountyfair.org) No entries accepted after this date.**
- July 1** YQCA Completed
- July 1** Non livestock (static) entries due (contact Extension Office for more information). FFA may enter static classes. No pre-entry required for FFA.
- July 9** Pre fair booth set up, 4-7 pm. **Attention:** It is the responsibility of the club members and leaders to



disassemble and return entire project display (tables, back drops etc.) to the proper storage place at the conclusion of the fair. All trash and debris must be placed in trash cans.

**July 13**

Campers – **West side, back row** only campers may start arriving at 6 a.m. must be in place by noon.

Campers – **East side campers** may start arriving at 6 am.

Campers - **West side front row** may start arriving at noon.

**July 15**

All campers must be in place by 6:00 p.m.

### **Poweshiek County Fair Association**

**Poweshiek County Fair Association Membership:** Any person over the age of 18 (as of **the last Friday of August of the current year**) may become a member of the Poweshiek County Fair Association by paying a membership fee of \$5.00 annually. **Dues must be paid to the fair office no later than 4:30 p.m. the last Friday of August** to be eligible to vote and serve on the board of directors. **Dues sent by mail must be postmarked no later than the last Friday in August.** Fairboard nomination forms must be received by a 3<sup>rd</sup> party designated by the fairboard no later than **4:30 p.m. the last Friday of August of current year.** The 2025 annual meeting is set for October 6th. Fair association dues may be paid at the livestock office located in the covered show ring during the county fair. Forms are available on the fair's website.

Fair board meetings are held the First Monday of each month in the Exhibit Building on the fairgrounds in Grinnell. If the 1<sup>st</sup> Monday of the month is a holiday a different date will be set. Meetings are open to the public. In case of inclement weather check the fair's Facebook page. A decision will be made by noon the day of the meeting.

### **WE WANT TO HEAR FROM YOU!**

Please send any suggestions or comments to:

PCFA

P.O. Box 372

Grinnell, IA 50112

[poweshiekcountyfair@gmail.com](mailto:poweshiekcountyfair@gmail.com)

**Fair Board Director****Term Expires****Home**

Ryan Iverson	2025	Montezuma
Brent Latcham	2025	Grinnell
Chad Latcham	2025	Montezuma
Scott Sieck	2026	Grinnell
Curtis Sieck	2026	Grinnell
Dustin Smith	2026	Grinnell
Paul Hawkins	2027	Montezuma
Robert Johnson	2027	Brooklyn
Larry Kline	2027	Grinnell

**2025 - Fairboard Officers**

President	Scott Sieck
Vice President	Ryan Iverson
Secretary	Chad Latcham
Treasurer	Marcia Iverson (Non Voting)

**Fair Office Manager – Marcia Iverson****Online Livestock Entries – Laurie Iverson****Poweshiek County Extension****P.O. Box 70****Montezuma, Iowa 50171****641-623-5188**

Assistant Director County Services  
Office Manager/Program Assistant  
County Youth Coordinator  
Program Coordinator

Tanya Michener  
Emilie Ahrendsen  
Valorie Larsson  
Alathia Andera

**Official Fair Veterinarians** – Grinnell Vet Clinic serves as the Poweshiek County Fair Veterinarian(s). If an animal is in need of veterinary care while at the fair a veterinarian can be reached at 641 236-4461. Veterinary care will be provided at the owner's expense. Payment at the time of service is also required in the form of cash or check. Grinnell Veterinary Clinic will charge \$25.00 for a trip charge during normal business hours and \$50.00 after normal business hours. Services and medications to treat animals will be billed according to Grinnell Veterinary Clinic's normal fee structure and prices. **Exhibitors are not required to use the fair veterinarian for treatment. Personal veterinarian may be called.**

<b>Department Superintendents</b>		
<b>CAMPING</b>	Shawn VanWyk	Grinnell
<b>STATIC JUDGING</b>	Linda Iverson	Grinnell
	Jane Axmear	Grinnell
	Franci McClenathan	Brooklyn
	Sarah Henry	Deep River
<b>BEEF</b>	Chris Iverson	Malcom
	Stacey James	Searsboro
	Bryan Kriegel	Brooklyn
<b>PRODUCTION BEEF</b>	Wyatt & Jamie VanDee	Guernsey
<b>BOTTLE CALVES</b>	Sarah Henry	Deep River
	Ashley DeKoning	Grinnell
<b>DOG</b>	Deb Darland	Montezuma
<b>HORSE</b>	Todd Pollock	Grinnell
	Travis Henkle	Malcom
	Shannon Bennington	Sully
<b>MEAT &amp; DAIRY GOATS</b>	Maisey Haines	Grinnell
	Cathy VanWyhe	Grinnell
<b>POULTRY</b>	Robert & Krystal Johnson	Brooklyn
<b>RABBITS</b>	Heather James	Lynnville
	Kynlee James	Lynnville
<b>SHEEP</b>	Kelly Werner	Grinnell
<b>SWINE</b>	Ryan Iverson	Montezuma
	Chad Latcham	Montezuma
	Curtis Latcham	Montezuma
	Matt Wolfe	Grinnell

## **Poweshiek County Clubs**

### **Club**

4 Bar H

Deep River Helping Hands

Madison Moovers

Mighty Golden Clovers

Poweshiek Pioneers

Poweshiek Producers

Sheridan

Sugar Creek 4-H'ers

Shooting Aces

Junior Master Gardeners

### **Leaders**

Sarah Henry

Rachel Thompson

Jeff & Megan Tindle

Katie Bradshaw

Travis Henkle

Stephanie Fleming

Stacy Turley

Ashley LaRue

Amber Heishman

Jessie Lacaeyse

Jenny Bos

Amanda Latcham

Sierra Latcham

Sheena Huls

Cara Iverson

Tiffany Criswell (Clover Kids)

Heidi Brand

Carrie Mortvedt

Ashley LaRue

Jennifer Williams

Betsy Cranston

**County Fair Club Display:** Alumni of Poweshiek County are encouraged to return to the Poweshiek County Fair. Clubs or chapters can make a poster showing significant honors, traditions, community service projects or accomplishments of their club/chapter through the years.

### **FFA Chapter Advisors:**

Grinnell -- Ashley Wolfe

Lynnville-Sully -- Jarret Horn

Montezuma -- Rick Swenson & Hannah Garland

HLV -- Morgan Dietrich

## 2024 Poweshiek County Fair Queen



**Anna Johnson**

The Poweshiek County Fair Queen judging will be held on Saturday, July 12<sup>th</sup>, time TBA. Crowning of the 2025 queen will take place during the July 12<sup>th</sup> Bull Ride intermission. Contestants will be judged on personal interview, self-introduction, speech, essay and impromptu question. This is not a beauty pageant! A talent is not required. The newly crowned queen and court will preside over the Poweshiek County Fair beginning at 8am on Tuesday, July 15<sup>th</sup> and continue through the conclusion of the fair. The queen will also return the following year to assist with conference judging. The queen will also represent Poweshiek County at the Iowa State Fair Queen Pageant held in August. Contestants must be at least 16 years of age and not more than 21 years of age the first day of the current Iowa State Fair. It is very important that you are available for all the events and judging at the state fair. Approval for schedule change requests will be very limited. Complete rules and entry forms are available at the fair office or online at [poweshiekcountyfair.org](http://poweshiekcountyfair.org). **Entries are due June 1st at the fair office.**



Left to right: Little Miss age 8 Addison Sliger, Little Miss age 7 Taryn McCain, Little Miss age 6 Summer Kellogg & 2024 Fair Queen Anna Johnson

Little Miss entries are due at the fair office June 1st. Girls ages 6-8 are eligible. Forms and information are available at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)

Fair Queen & Little Miss Coordinator: Katie Iverson 641 777-5263

**Talent Show:** The Poweshiek County Fair Talent Show will be held Thursday, July 17th at 8:00 P.M. in the covered show ring. For further information contact Carri Burnett at [cburnett@montezuma.k12.ia.us](mailto:cburnett@montezuma.k12.ia.us) after June 1st. Talent show entry forms are available at [poweshiekcountyfair.org](http://poweshiekcountyfair.org).

**Animal Costume Contest:** The contest will be held on Thursday, July 17<sup>th</sup> at 5 pm. Contest is open to all 2025 Poweshiek County Fair Exhibitors including Clover Kids. Contestants must sign up by 3 pm the day of the contest (July 17<sup>th</sup>). Entry forms are available at the livestock office in the covered show ring. There will be 3 divisions: Large Animal (horse, mini horse/donkey, donkey, dairy cattle, llama, beef, bottle calf & swine). Medium Animal (dog, goat & sheep) Small Animal (poultry & rabbits). Awards will be given for Best Large Animal, Best Medium Animal, Best Small Animal and Best Overall. Special recognition will be given in other categories. For more information or questions call the fair office at 641 236-7959 or email [poweshiekcountyfair@gmail.com](mailto:poweshiekcountyfair@gmail.com) More information including line up location & times will be posted at the livestock office.



**21st  
ANNUAL  
POWESHIEK COUNTY FAIR  
TRACTOR RIDE  
SATURDAY \* JULY 26th**



3 speed groups 10, 12 & 15 mph  
Entry forms will be sent to past participants.  
1<sup>st</sup> time drivers can contact the fair office at 641 236-7959  
or  
Tractor Ride organizers  
Larry Iverson 641 990-2285 & Verlan Vos 641 325-1327  
for information.

Entry forms are available online at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)

DID YOU KNOW.....  
YOU CAN ALSO EXHIBIT IN THE  
**POWESHIEK COUNTY FAIR OPEN CLASS?**  
NO PRE-ENTRY REQUIRED  
JUST DROP OFF YOUR PROJECTS  
OR STAY IF YOU LIKE  
NO JUDGING CONFERENCES REQUIRED  
(YOU CAN TALK TO THE JUDGE IF YOU WANT TO)  
OPEN TO ALL AGES  
NON LIVESTOCK EXHIBITS ONLY  
  
CHECK IT OUT AT [POWESHIEKCOUNTYFAIR.ORG](http://POWESHIEKCOUNTYFAIR.ORG)  
CLICK ON THE FAIR INFORMATION TAB

**FUN AND GAMES  
AT THE FAIR!**  
2 P.M.  
THURSDAY THRU SATURDAY  
Sponsored by The Fun Committee

Contact the Fun Committee for Details  
Robert & Krystal Johnson  
641 990-6899(R) 641 990-8799(K)







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### **PORCH POT FUNDRAISER**

**4-H clubs and FFA chapters are invited to put together a porch size flower pot to display during the County Fair.**

**The pots may be sold at the auction on Sunday, July 20<sup>th</sup>. Proceeds from the sale of the pots will go to the club or chapter.**

**Limited to 1 pot per club or chapter.**

**Pots must have the name of the club or chapter on them.**

**Pots may be delivered to the fairgrounds starting July 9<sup>th</sup>. Clubs/chapters are responsible for maintaining and watering the pots until auction day.**

**Have fun creating your “Porch Pot”!**

**Questions call the fair office 641 236-7959  
or email [poweshiekcountyfair@gmail.com](mailto:poweshiekcountyfair@gmail.com)**

## **Poweshiek County Youth Bucket of Junk Contest**

**Sponsored by**

**Poweshiek County Fair Association**

**Limited to 8 buckets total available**

Youth – Each team will be made up of one adult to provide guidance to one youth. It is expected that the youth will do most of the welding on the item (a minimum of 75%).

### **Supplies:**

Each entry will get one container with similar “junk”

The goal is to use the items in your bucket to create a sculpture or lawn art piece.

You will be asked to name your creation when you turn in the final exhibit.

You may clean, sand, weld, glue, cut, bolt, fasten, bend, shape, paint (or not) or finish items that you are provided, but no pieces may be added. Each team must use approximately 75% of the materials provided.

### **Judging:**

Entries will be judged on artistic merit and technical merit.

All entries will be judged during the Open Class judging on Tuesday, July 15<sup>th</sup>, 2025.

These projects will not be eligible to advance to the State Fair.

### **Timeline:**

There will be only **8** buckets available for the contest. Submit the first and last name of each team member along with a contact phone number by emailing the Poweshiek County Fair Office at

[poweshiekcountyfair@gmail.com](mailto:poweshiekcountyfair@gmail.com) by May 15<sup>th</sup>, 2025. All team names will be put into a drawing with the first 8 names drawn receiving the buckets. Those 8 will be notified by email asap after May 15<sup>th</sup>.

The buckets of junk will be available from the Poweshiek County Fair Office at the fairgrounds (425 East St. S. Grinnell) starting June 2nd, 2025.

Completed entries are to be brought to the fairgrounds Exhibit Building on Tuesday, July 15<sup>th</sup> between 4 & 6 pm. **Please return the empty bucket for use during next year's contest.**

The finished products can be auctioned during the Project Sale/Auction at the Poweshiek County Fair on Sunday, July 20<sup>th</sup> at 6:00 pm or can be taken home starting at 1 pm on Sunday, July 20<sup>th</sup>. If selling sign up on the form located on the wall at the south end of the Exhibit Building by 8 pm Saturday, July 19<sup>th</sup>. Proceeds from the sale of the project will go to the exhibitor.

**Dog Policy:** Dogs are only allowed in the campgrounds during fair week unless they are being shown or they are a service animal. Dogs are not to be in or around buildings, show ring, arena, parking lots etc. This policy is for the safety of the public, exhibitors and livestock.

**Fair Camping:** All returning campers must have their completed reservation form and fee of \$150 into the fair office by March 15. The camping fee will reserve the spot you were assigned last year for those who camped at the Poweshiek Co. Fair. **ATTENTION:** Late registrations for returning campers will no longer be allowed. If you do not submit your camping registration form and \$150 fee by March 15<sup>th</sup> your camping spot will be reassigned. Those returning campers who miss the renewal deadline may ask to be placed on the new camper waiting list at the fair office. The order of the list will be determined by a first entry received basis. Those on the waiting list will be notified of available spots ASAP after March 15<sup>th</sup>. New campers will have 7 days following notification to submit their registration form and pay the \$150 camping fee. If not submitted within the 7 days camper will lose their spot. **The fair office must have a completed reservation form for every camping spot occupied.**

ELECTRICITY WILL BE AVAILABLE WHEN CAMPERS ARRIVE.

1. Electrical plug ends must be 10-3 cord or heavier. Anything less will be unplugged.
2. Each camping unit is allowed 1-40 Amp & 1-110 electrical hookup.
3. **The campground opens for fair camping on Sunday, July 13<sup>th</sup>, 6 a.m. NO EARLY CAMPERS ALLOWED. WEST SIDE, BACK ROW CAMPERS MUST ARRIVE BETWEEN 6 A.M. & NOON ON SUNDAY. IF YOU ARE UNABLE TO PARK YOUR CAMPER DURING THIS TIME CONTACT THE CAMPING SUPERINTENDENT. West side front row campers may start arriving at noon on Sunday July 13<sup>th</sup>. East side & north end campers may start arriving at 6 am on July 13<sup>th</sup>. All campers must be in place by Tuesday, July 15<sup>th</sup> at 6:00 pm to secure camping spot.**
4. Tents will be charged \$25.00. All individual tents NOT set-up in a designated camping spot must be placed in the designated tent area.
5. All electrical camping spots will be charged **\$150.00**, whether or not they are hooked up to electricity.
6. One camping unit per plug in.
7. PCFA will not be responsible for electrical malfunctions that result in damage to campers or equipment.
8. PCFA will not be liable for theft or damage of any article caused by fire or any act of God.

9. No minors under 18 years of age will be allowed to camp without adult supervision.
11. Campers in non-electric spots will be charged \$25.00.
12. If you bring your dog with you while camping at the fair they are to stay in the campgrounds. Dogs are not to be in or around buildings, show ring, arena, parking lots etc. during fair week. Only dogs being shown, participating in the animal costume contest or service animals will be allowed out of the campground.  
This policy is for the safety of the public, exhibitors and livestock.
13. Campers will be limited to 2 vehicles per camping spot. Please park your extra vehicles in the parking lot east of the Exhibit Building.  
This will alleviate the overcrowding in the camping area making it possible for everyone to come and go as needed.

Returning campers send \$150.00 with **completed reservation form** to: PCFA Camping, P.O. Box 372, Grinnell, IA 50112 by **March 15.**

**New campers once notified of an opening will have 7 days to submit their registration form and fee.**

Camping reservation form and fee may also be dropped off at the fair office using the drop box (located by the office door) after regular office hours.

**NEW! Fair Premiums:** The fairboard will be paying cash premiums to exhibitors during the Poweshiek County Fair. Details will be posted at the livestock office and in the Exhibit Building.

**Dress Code:** To create uniformity and eliminate confusion the Poweshiek County Fairboard has established the following dress code for exhibiting at the Poweshiek County Fair with the exception of horse exhibitors who have a set dress code.

**Shirts** – All exhibitors in conference judging, show ring/livestock judging and project sale are expected to wear a logoed shirt of any color that represents the organization the member is exhibiting under. Official Iowa State Fair t-shirts are also acceptable. Any shirt with inappropriate wording or graphics will not be allowed. See Communications Event Day attire for exceptions. Club t-shirts and patches may be purchased through club leaders. See your FFA chapter advisor for FFA shirts. Clover Kids (k-3<sup>rd</sup> grade) will wear their club t-shirt

**Apparel – No shorts allowed.** Conference judging exhibitors are required to wear dark jeans or dark skirt (jean skirt acceptable). Show ring/livestock judging and project sale exhibitors are required to wear blue jeans.

No holes or tears allowed in jeans or jean skirt.

**Footwear** – Closed toe shoes are required for all livestock shows. Static judging does not require closed toe foot wear.

**Ball caps or hats** - Not allowed while exhibiting or participating in the project/livestock sale.

**Exhibitors in violation of the dress code will forfeit all premium money in each division the dress code is not followed. Exhibitors violating the dress code for the project sale will forfeit premiums in the division that they are selling projects/livestock. In certain cases exhibitors may forfeit all premium money.**

**Project Sale:** Any livestock or non-livestock project that has been judged and exhibited at the current fair may be sold through the project sale on Sunday, July 20th. All non-livestock projects will be sold at the beginning of the sale. Exhibitors may **ONLY** have a total of two (2) sales for non-livestock projects. Projects/livestock must be sold by the owner unless excused by the division superintendent & 1 fairboard director. If excused, another member from the county will be permitted to take the project/livestock into the sale ring. Dress code is to be followed for the project/livestock sale. **All projects must be signed-up to sell by 8:00 p.m. Saturday, July 19th or they will not be eligible to sell. NO EXCUSES! NO EXCEPTIONS!** Exhibitors selling non-livestock projects need to sign up on the poster near the south wall of the exhibit area. All animals selling in the project/livestock auction can be signed up on one (1) card per exhibitor. Project sale livestock sign up cards will be available at the livestock office located in the NW corner of the covered show ring. Complete your card and return it to the livestock office. There will be a sample card posted by the livestock office to use as a guide. The card is for livestock only. If you have questions about the new card please contact the fair office or a department superintendent.

**Iowa State Fair selection of conference judged exhibits:** The exhibit building will be closed to the public when conference judging is done. This will allow the judges to make Iowa State Fair exhibit selections.

**Remember:** Online livestock class entry forms must be submitted by **June 15<sup>th</sup>.** No paper entries will be accepted. Go to [poweshiekcountyfair.org](http://poweshiekcountyfair.org) to enter livestock classes.

**Direct online Entry questions to Laurie at poweshiekcountylivestockentry@gmail.com. Entries submitted after June 15<sup>th</sup> and up to July 1<sup>st</sup> will be charged a \$5 per division late fee. No entries will be accepted after July 1<sup>st</sup>.**

It is the responsibility of the exhibitor to read and understand the rules in each division. If there is a question, please ask your division superintendent, Poweshiek County Fair Office, club leader, FFA advisor, or Extension Office.

**Bedding:** Exhibitors are required to furnish their own bedding. Bagged bedding will be available on a cash only basis – no charging. Wood chips/shavings only. No straw allowed. **See Beef department, Bottle Calf department & Clover Kids Section for bulk bedding requirements.**

Read all instructions and rules for every department.

All Clubs & Chapters will be notified of pre fair clean-up dates and times. All members are expected to attend at least one designated clean-up day.

**Fair Booth Set Up:** Wednesday July 9<sup>th</sup> – 4 to 7 pm The Exhibit Building will be open during this time for booth set up and decoration.

**NOTICE:** Only painters tape may be used to secure items to the floor of the Exhibit Building. Duck tape, masking tape etc. is not allowed. Nothing is to be attached to the walls or on the acoustic panels. It is the responsibility of the club members and leaders to disassemble and return entire project display (tables, back drops etc.) to the proper storage place at the conclusion of the fair. All trash and debris must be placed in trash cans.

The theme for the 2025 Poweshiek County Fair is: **“Deck the Stalls!”** Submitted by The Sheridan 4-H Club.

This theme may be used for all aspects of the county fair including stall and barn decorations.





**Parade of Grand Champions & Iowa State Fair Project Selections** will take place on Sunday, July 20th at noon in the covered show ring. Exhibitors who received a Grand Champion livestock award (including the dog division) and/or had a project selected to go to the Iowa State Fair will be recognized. Exhibitors may choose to parade their animal, and/or their ISF project OR they may parade just their banner and/or ISF rosette only. Exhibitors are not required to participate in the parade however all eligible exhibitors will be recognized even if they don't participate. A parade order will be posted Sunday morning. Exhibitors are to line up in this order. For questions please call the fair office at 641 236-7959 or email [poweshiekcountyfair@gmail.com](mailto:poweshiekcountyfair@gmail.com)

### **PREMIER EXHIBITOR AWARD**

The Premier Exhibitor award was developed to encourage and award exhibitors with a diverse fair experience by entering multiple divisions and departments. In an effort to level the playing field for all exhibitors, indoor departments & outdoor divisions the following rules are applied:

1. No entry form needed.
2. FFA and 4-H exhibitors are eligible to qualify.
3. Only premium-eligible classes qualify for points.
4. Event Day entries are excluded.
5. Points are awarded as follows:
  - Purple – 4 Points
  - Blue – 3 Points
  - Red – 2 Points
  - White – 1 Point
  - Disqualified – 0 Points
6. No points for Grand, Reserve Grand, and Showmanship awards.

7. Cash payout will be for the top three exhibitors.
8. The total number of points awarded for ribbons by Division/Department is capped at 15.
9. In the event of a tie, the following criteria will be used to determine the winner:
  - a. Total number of premium-eligible entries using the same eligibility as rules 1-6 with no cap by division/department.
  - b. In the event that there is still a tie after 8.a., total accumulation of points for all premium-eligible entries using the same eligibility as rules 1-6 with no cap by division/department.
  - c. In the event that there is still a tie after 8.b., a name will be drawn at random to determine a winner.

**Example:**

Exhibitor	Division/Department	Ribbon	Points
Joe	Photography	Purple	4
Joe	Photography	Purple	4
Joe	Photography	Purple	4
Joe	Photography	Purple	4
Joe	Beef	Blue	3
John	Poultry	Blue	3
John	Horticulture	Red	2
Jane	Home Improvement	Purple	4
Jane	Sheep	Blue	3
Jane	Sheep	Purple	4
Jane	Creative Arts	Purple	4
Jane	Goat	Purple	4

**Results:** 1<sup>st</sup> place – Jane **\$100**

2<sup>nd</sup> place – Joe **\$ 75**

3<sup>rd</sup> place – John **\$ 50**

Joe's Photography entries earned 16 points but is capped at 15 points.

Joe earned 3 points for his blue ribbon in the Beef division. Joe has 18 points.

John received a blue ribbon and a red ribbon in different departments and divisions. John has 5 points.



Jane earned four purple ribbons from four different divisions and departments for a total of 16 points. Jane also received a blue ribbon in the Sheep division. Since Jane has not exceeded the maximum of 15 points in the Sheep division, she was awarded the 3 points for the blue ribbon. Jane has 19 points.

### **Prize money donated by Wagon Wheels West, Grinnell**



### **Exhibit Building Host and Hostess Guidelines & Schedule**

1. In the Exhibit Building, host and hostesses are needed to greet guests, guard displays and answer questions throughout the week of the fair.
2. Clubs are encouraged to provide a make-it-take-it craft for their scheduled time. .
3. Each shift will be 2 hours in length. Each club should have 2 people with 1 being an adult present during the club's entire assigned time. (feel free to ask grandparents, adult siblings etc. to help out)
4. If you are representing your club, please report at the scheduled time.
5. Please remember you are representing your club. Please follow the established dress code.
6. NO food is allowed in the exhibit area! Please remember this and do not bring food or drinks with you during your scheduled time.
7. **Clubs are allowed to switch times with other clubs if an assigned time is not convenient, but remember there must be hosts present in the building during the assigned times.**

**Hosting Schedule – Remember, you can switch times with other clubs if your assigned time doesn't work.**

**WEDNESDAY**

8:00 AM	Pioneers
10:00 AM	Deep River
NOON	Sugar Creek
2:00 PM	MGC
4:00 PM	Sheridan
6:00 PM	Producers

**THURSDAY**

8:00 AM	4 Bar H
10 AM	MGC
NOON	Producers
2:00 PM	Pioneers
4:00 PM	Sheridan
6:00 PM	Deep River

**FRIDAY**

8:00 AM	Madison
10:00 AM	4-H Co. Council
NOON	Sugar Creek
2:00 PM	Pioneers
4:00 PM	Sheridan
6:00 PM	Producers

**SATURDAY**

8:00 AM	Madison
10:00 AM	Sugar Creek
NOON	4 Bar H
2:00 PM	4-H Co Council
4:00 PM	MGC
6:00 PM	Volunteers

**SUNDAY**

8:00 AM	Madison
10:00 AM	Deep River
NOON	Superintendents

**FAIRGROUNDS CLEAN UP**

We know this isn't much fun but it is so important that everyone reports at their assigned time and does the work to keep our fairgrounds clean. Remember, you can switch times with another club/chapter if your time doesn't work. Clubs/chapters can even work together just so it gets done. ☺

1. Each club/chapter has been assigned a time to pick up trash and empty garbage cans into the dumpster.
2. Trash bags and gloves are available in the livestock office.
3. Clubs/chapters may switch times with other clubs/chapters as long as there is a club/chapter cleaning during the designated cleaning time.
4. Only fairboard & specifically authorized persons are allowed to drive ATV & skidloader.
5. Clubs/chapters must sign in at the livestock office when they report for cleanup duty.

## FAIRGROUNDS CLEAN UP SCHEDULE

### Wednesday

NOON	4-H County Council
4:00 PM	4 Bar H
8:00 PM	Producers

### Thursday

NOON	MGC
4:00 PM	4-H Co Council
8:00 PM	Madison

### Friday

NOON	Sugar Creek
4:00 PM	Sheridan
8:00 PM	All FFA Chapters

### Saturday

NOON	MGC
4:00 PM	Pioneers
8:00 PM	Sheridan

### Sunday

11:00 AM	Deep River
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**NEW!** Following project sale: All clubs/chapters are to help with post fair clean up.

## GENERAL RULES FOR ALL EXHIBITS & EXHIBITORS

If all rules are not followed by exhibitor and/or parent(s) at the sole discretion of the fairboard, exhibitor will receive written notice that they could be banned from showing at one or more Poweshiek County Fairs.

By entering and exhibiting at the Poweshiek County Fair you are agreeing to abide by all rules and regulations including the Exhibitor Youth Code of Ethics.

## EXHIBITOR YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited (**see #7**). Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal require medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures **unless deemed medically necessary to insure safety of exhibitor, spectators and animal. Approval by the fairboard or division superintendent will be required prior to any procedures.** Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition. **This does not include normal exhibition fitting and grooming.**
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample

indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of the code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in Poweshiek County Fair events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics and any other rules of competition of the fair or exhibition as printed in its premium book.

**By entering & exhibiting at the Poweshiek County Fair you are agreeing to abide by all rules and regulations including the Exhibitor Code of Ethics.**

ANY VIOLATION OF RULES WILL BE HANDLED BY THE FAIRBOARD AND DIVISION SUPERINTENDENTS. DIVISION SUPERINTENDENTS ARE TO REPORT RULE VIOLATIONS AND OTHER ISSUES DIRECTLY TO FAIRBOARD DIRECTORS.

## GENERAL RULES FOR ALL EXHIBITS & EXHIBITORS

(continued)

1. Admission to all exhibits, lectures and demonstrations is free.
2. The fairboard reserves the final and absolute right to interpret all rules and regulations. This includes the ability to arbitrarily settle and determine all matters, questions, and differences connected with or incident to the fair.
3. Care will be taken to secure the safety of stock and exhibits but the fair association will not be responsible for any loss or damage that may occur.
4. The fair board reserves the right to reject for cause any exhibit.
5. All classes will be placed in blue, red or white groups unless it is a non-premium/non ribbon class. A project awarded a blue ribbon is considered above average, red ribbon is average and white ribbon is a little below average. The judge's ribbon placing is FINAL. If you have any questions, please contact the fair office.
6. Classes are open to current members of Poweshiek County 4-H clubs or a FFA chapter who are in good standing with their respective organizations. Associate (younger than 4<sup>th</sup> grade) members are not eligible to exhibit at the fair unless they are a member of Clover Kids. Clover Kids cannot assist with any 4-H or FFA livestock exhibits in the show ring. However, they may exhibit in the non-livestock Open Class.
7. **IMPORTANT!** Online livestock class entry forms must be submitted by June 15<sup>th</sup>. **No paper entries will be accepted. Go to [poweshiekcountyfair.org](http://poweshiekcountyfair.org) to enter livestock classes.**  
**Direct online entry questions to Laurie at [poweshiekcountylivestockentry@gmail.com](mailto:poweshiekcountylivestockentry@gmail.com). Entries submitted after June 15<sup>th</sup> and up to July 1<sup>st</sup> will be charged a \$5 per division late fee. No entries will be accepted after July 1<sup>st</sup>.**
8. Superintendents must be at least 19 years of age and a non-exhibitor at the Poweshiek County Fair. Superintendents will have complete charge of their respective divisions, including stall and exhibit arrangements. However, this does NOT include changing or bending rules and regulations! Superintendents do not have the authority to make the decision as to an exhibitor's eligibility to show. A minimum of 3 fairboard directors must be informed of any issue that may result in an exhibitor not being eligible. Superintendents will report rule violations & other issues directly to fairboard directors.
9. All exhibits must comply with the rules set by this fairbook in order to show.
10. All livestock will be in the barns on the fairgrounds until 3 pm Sunday, July 20<sup>th</sup>. All non-livestock exhibits are to be in place on the fairgrounds until 1 p.m. Sunday, July 20<sup>th</sup>. Any exhibitor removing livestock or other

exhibits before release time, without the consent of the fairboard, will forfeit ALL awards and premiums received on each project removed.

11. No alcoholic beverages will be allowed on the fairgrounds during the county fair. Any members/exhibitors involved with alcoholic beverages will be evicted from the fairgrounds and all awards including plaques, ribbons and premiums will be withheld. No project will be accepted for an exhibit if an alcoholic beverage or container has been used in any part of the exhibit.

12. 4-H members may exhibit at the Poweshiek County Fair until the year of high school graduation or age 19. **Exhibitors may continue to exhibit at the Poweshiek County Fair to the age of 21 as active FFA members. All rules and regulations apply.** Please contact the fair office for clarification. **Exhibitors show per grade level completed and/or age: Junior grades 4-6, Intermediate grades 7 & 8, Senior grades 9-12/FFA to age 21.**

13. Profanity is not to be used by exhibitors at any time.

14. Anyone owing money to the Poweshiek County Fair Association from the previous fair(s) must make payment in full before being allowed to buy woodchips or camp at the current fair.

15. Anyone that has been suspended from exhibiting at the Iowa State Fair will be suspended from showing at the Poweshiek County Fair.

16. No one is allowed in the barns between midnight and 5:00 AM except superintendents, security personnel and fair board directors.

17. **NOTICE:** Any project offered for sale in an auction is considered to have changed ownership even if bought back by the original owner or if the owner refuses a bid or says, “no sale”. All projects/animals offered for sale are terminated as 4H/FFA projects. That means they are no longer eligible to compete at the Iowa State Fair. This ruling comes from the state 4-H and FFA rules

18. Youth for the Quality Care of Animals/YQCA training is required for beef, dairy, meat goat, poultry, rabbit, sheep and swine exhibitors at the County Fair. Contact the Poweshiek Co. Extension Office or FFA Advisor for information on YQCA. Completion deadline is July 1<sup>st</sup>.

**Awards and Sponsors:** The name and address of award sponsor is on each plaque, banner and envelope. Please send the sponsor a thank you note.



## Conference Judging Rules

1. Please note general, departmental and division rules.
2. Dress Code: See page 20.
3. **Clubs will be designated a time to bring all exhibits including Ag Dept. Horticulture Class 10230 and County Fair Horticulture Class exhibits on Saturday, July 12<sup>th</sup>.** Exhibits will be judged in conference with the judge and member at the designated time. Leaders and members are encouraged to be present for the judging, other interested persons and members are welcome. Judging will begin at 9 a.m.
4. Exhibits will be evaluated with consideration given for the knowledge and abilities of the exhibitor as shown in conference with the judge. **Parents, grandparents etc. are welcome to sit in on the conference with the judge but are not to participate.**
5. **There are no limits on the number of exhibits that may be brought to the fair except in class 10320 photography. The limit of 6 photography projects per exhibitor remains and will be enforced.**
6. Each item in an exhibit must be securely labeled with the exhibitor's name, exhibitor's club, and class number. Labels should be placed on the back of posters and cards, and in an inconspicuous place on other items. A completed Poweshiek County Fair entry tag should be securely fastened to the main item in each exhibit in an easily seen location.
7. Blue, red or white ribbons will be awarded to exhibitors on the basis of conference judging. Outstanding exhibits will be awarded purple ribbons and state fair exhibits will be awarded purple rosettes. Yellow ribbons denote those exhibits strongly considered for state fair.
8. The judge's decision is FINAL.
9. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2025 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
10. No Entry fee is required.



11. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety, and approved methods will be disqualified and not put on public display.

12. Following the county fair, all exhibits that are chosen to go to the Iowa State Fair must be taken home by the exhibitor. **NO STATE FAIR EXHIBITS WILL BE LEFT AT THE FAIRGROUNDS.** Exhibitors will be responsible for getting their exhibits to the Extension Office following the county fair. Check with the Extension Office for the deadline for bringing in your projects.

13. Exhibit classes are broad categories. To plan exhibits, exhibitors are encouraged to use “Exhibit Tip Sheets,” project guides and program materials. “Exhibit Tip Sheets” are located on the state 4-H website <http://www.extension.iastate.edu/4h/exhibit-tip-sheets> or they may be obtained from your leader. Each “Exhibit Tip Sheet” allows for exploration of a project by providing information, resources and exhibit ideas. An exhibit can represent a part or all of the learning involved in the respective project.

1) Each exhibitor is required to complete a written explanation for each exhibit, questions are listed below. A form is available at the Extension Office. Members using video or cassette tapes as a part of their county fair exhibits should make arrangements with the Extension Office ahead of time to have equipment available or may bring their own equipment. Exhibitors should respond briefly to the following questions about the exhibit:

- a) **What did you plan to learn or do?**
- b) **What steps did you take to learn or do this?**
- c) **What were the most important things you learned as you worked toward your goal(s)?**
- d) **What would you like to do in this project area next year?**
- e) If your exhibit is a **Visual Art, Home Improvement, or Clothing** exhibit the following needs to be completed: **Please identify the design elements/art principles used in the exhibit and how they are used.** Check the Poweshiek County Fairbook for requirements.
- f) **Copyright logos, designs, or trademark materials should not be used for exhibits on public display at a fair or other setting without written permission.** If written permission has been obtained for an exhibit, it should be submitted with the exhibit. See fairbook rule #19.

g) **General Financial Summary**

- h) Example of Exhibit Record for projects can be found following the Elements and Principals of Design

NOTE: Check for additional requirements in exhibit classes for clothing and fashion, home improvement, 4-H poster communication food and nutrition, photography, and visual arts classes.

14. Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the superintendent/Iowa State Fair Rules and Regulations.

15. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. Exhibits might be, but are not limited to an actual product, poster, display box, report, notebook, model, videotape, audiocassette, etc.

16. The 4-Her's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship, techniques, general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red or white exhibitor's ribbon. Refer to exhibit class evaluation tip sheets for detailed evaluation criteria in each class, referenced in general conference judging Rule 13.

17. If the exhibitor chooses a display to illustrate what was learned:

- Posters may not exceed 24" x 36" in size. (See Classes 10490 and 10530 for smaller requirements.)
- Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- Display boxes may not exceed 28" x 22" in height or width and 12" in depth.

18. Endangered and threatened plants and animals (including insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable, with the exception of any hogs (Sus species) – per State Law. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable

to use in exhibits, however viable noxious/invasive plant seeds shall not be included. (Links to specific information below)

State-listed animals:

<https://www.legis.iowa.gov/docs/ACO/rule/571.77.2.pdf>

State listed plants:

<https://www.legis.iowa.gov/docs/ACO/rule/571.77.3.pdf>

Iowa Noxious weed list: <https://law.justia.com/codes/iowa/title-viii/chapter-317/section-317-1a/>

19. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in the exhibit. (See also special rules for Visual Arts and general copyright information for 4-H members).

20. All outdoor exhibits which includes but not limited to projects with gas motors or are too large to enter the Exhibit Building MUST be taken home after conference judging. They may be brought back to the fair by 8 a.m. opening day of the fair for display. If exhibitor chooses to not bring the project back to the fair a 5x7 photo of the project must be displayed in the club booth.

21. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.

22. **NOTICE:** Any project offered for sale in an auction is considered to have changed ownership even if bought back by the original owner or if the owner refuses a bid or says “no sale.” All projects/animals offered for sale are terminated as 4-H/FFA projects. That means they are no longer eligible to compete at the Iowa State Fair. **THIS RULING COMES FROM THE STATE 4-H AND FFA RULES.**

23. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also “4-H Department General Rules & Regulations.” Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.

24. STATE FAIR: All exhibitors are responsible to read and comply with the Iowa State Fair General Rules for the exhibit to be eligible for Iowa State Fair exhibition. Exhibits which do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Iowa State Fair.

### **Elements & Principles of Design**

#### **Elements of Design**

<b>LINE</b>	horizontal, vertical, dotted, zigzag, curved, straight, diagonal, bold or fine,
<b>COLOR</b>	hue (red, green, etc.), value (lightness or darkness) and intensity (bright or dull)
<b>SHAPE</b>	made by connecting lines (circle, square, triangle, free form), shape vs. form
<b>TEXTURE</b>	smoothness, roughness, tactile (can feel it) or visual (can only see it)
<b>SPACE</b>	actual area that a shape or form occupies negative space and positive space

#### **Principles of Design**

<b>PROPORTION</b>	relationship between one part of the design to another-sizes, shapes, quantities
<b>RHYTHM</b>	repetition and variation to create eye movement
<b>EMPHASIS</b>	the point of interest made by using a different Shape, contrasting color, etc.
<b>BALANCE</b>	for stability, three types: symmetrical, asymmetrical, and radial balance.
<b>UNITY</b>	harmony or the feeling of completeness of idea, mood or emotion

### **4-H Exhibit Written Explanation Example**

Name: Ann Stolley	Class #: Dept. 6, Class 10304
Club: X	Project: Decorated Frame
Grade Completed: 5	Years in Project Area: 2
Junior	

**What did you plan to learn or do?**

I wanted to make a picture frame that let me use some old buttons and beads that I had. I also wanted a frame that matched my favorite picture of my dog.

**What steps did you take to learn or do this?**

I found a flat picture frame that I could glue buttons and beads to with white glue because I don't like to use a hot glue gun. I picked beads and buttons that matched the background behind my dog. I put enough beads and button on the frame to cover the entire frame. Then I put some ribbons on the frame on the corners to make it look finished.

**What were the most important things you learned as you worked toward your goal(s)?**

I learned to work slowly because I kept knocking off the buttons and beads when tried to go fast. I learned that not all of the beads and buttons look good together so I needed to carefully pick the ones that looked good together.

**What would you like to do in this project area next year?**

I want to make a painting of flowers or trees.

**If your exhibit is a Visual Arts, Home Improvement, or Clothing exhibit, it is highly recommended that you complete the following. Please identify the design elements and/or art principles used in the exhibit and how they are used.**

The design element that I used was color. I wanted to make sure that the colors that I picked to use on my frame matched, but I didn't want them all to be the same color either. The design principle that I used was proportion. There were some buttons that I really wanted to use, but I couldn't because it would not make the project proportionate. One side would be more important than the other sides.

Copyright logos, designs, or trademark materials should not be used for exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for an exhibit, it should be submitted with the exhibit. Provide proof of permission and list the sources you used for your project (books, magazines, people, projects you have seen in a store, craft shop, etc.) See conference judging rule #18.

General Financial Summary  
Beads and buttons - \$3.25  
Frame - \$2.50  
Glue - \$2.00  
Ribbon - \$1.50  
Total - \$9.25

## **COUNTY EVENT DAY – Saturday, June 21, 2025**

**Location – Grinnell United Methodist Church**

### **COMMUNICATION DEPARTMENT**

Purpose: The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others.

Communications forms are available from the Extension Office. **Check upcoming 4-H newsletters for more entry & entry fee information.** Certificates will be presented at the end of judging day. Plaques and other community recognition will be presented at the Community Awards during county fair. Premiums will be paid by the fairboard in the Communications Department.

### **General Communication Event Program Rules and Regulations**

1. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2025 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibits may be given by one or more 4-H members Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).
3. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their

communication event at the Iowa State Fair. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the schedule show to 15 minutes following the show. **Participation in multiple activities may not always be possible because of schedule conflicts.**

5. All participants are required to attend the scheduled orientation session prior to participating in their event. (Times subject to change.)
  - Educational Presentations: 8:30 a.m. or 1:00 p.m. Thursday, August 7; Monday, August 11; Tuesday, August 12; Saturday August 16
  - Working Exhibits: 8:30 a.m. or 1:00 p.m. Thursday, August 7; Monday, August 11; Tuesday, August 12; Saturday August 16
  - Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 p.m. - times may vary Thursday, August 7; Monday, August 11; Tuesday, August 12; Saturday August 16
  - Extemporaneous Speaking: 8:30 a.m. or 1:00 p.m. Monday, August 11; Tuesday, August 12; Thursday, August 14; 8:30 a.m. Sunday, August 17
6. Only presenters are allowed in the Working Exhibit and Extemporaneous Speaking preparation rooms.
7. Educational Presentation and Working Exhibit participants will be involved in a “peer evaluation program”.
8. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will receive Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of their performance. Participants are expected to be present for awards given at the close of their event session.
9. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
10. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines, including HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” found at <https://store.extension.iastate.edu/product/6434>
11. **All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**
12. Entries are selected from the County Communication Event program.

13. Stickers are not allowed in the 4-H Exhibits Building. Stickers may not be used in any Communication Event for any reason.
14. If live animals will be used as part of a Communication Event, the exhibitor must comply with the 2025 Health Requirements for the Exhibition of Livestock, Poultry and Birds at State Fair, District Shows and Exhibitions. This can be found at <https://iowaagriculture.gov/animal-industry-bureau/animal-admission-health-requirements>. Animals that do not comply will not be allowed in the 4-H Exhibits Building or on the Iowa State Fairgrounds.
15. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.
16. Accommodation requests may be made orally and in person, up to the date of the event. However, the timing and manner of a request potentially reduces the Management's ability to determine a reasonable accommodation. Management requests an Accommodation Request Form be submitted 30 days prior to the event or activity.

## **EDUCATIONAL PRESENTATION**

### **11100 Educational Presentation**

Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience. Educational presentation may be given by one or more 4-H members. Participants must turn in a completed Educational Presentation Report form during event check-in.

#### **Educational Presentation Rules**

1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H members may participate in one Educational Presentation per year at the Iowa State Fair.
4. **Presentation content must be the original work of the presenter(s).**  
Extensive paraphrasing from other sources is prohibited.  
Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.
5. A judge's critique/conference with each participant will be included.



## **WORKING EXHIBIT DEPARTMENT**

### **11200 Working Exhibit**

Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

### **Working Exhibit Rules**

1. Time limit: All participants/teams will be scheduled for a 30-minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H members may participate in one Working Exhibit per year at the Iowa State Fair.
4. A judge's critique/conference with each participant will be included.

## **SHARE-THE-FUN**

### **11300 Share-The-Fun Program**

Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

#### **Share- The- Fun Rules**

1. Eligibility: 4-H members who have completed 5th grade through 12<sup>th</sup> grade (or that equivalent) in 2024 may advance to the State Fair.

**Exception:** If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:

- At least 80 % of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade in 2025.
  - Clover Kids are not eligible to participate at the Iowa State Fair
2. Share-The-Fun performances must not exceed 6 minutes in length.
  3. Skits, songs, stunts, short one-act plays, dance and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.
  4. All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music etc.
  5. A judge's critique/conference with each participant will be included.

## **EXTEMPORANEOUS SPEAKING**

### **11400 Extemporaneous Speaking**

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech and response to questions when given a limited amount of preparation time.

#### **Extemporaneous Speaking Rules**

1. Participants must be senior 4-H members - completed 9th through 12th grade (or that equivalent) in 2025.

2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.

3. Program format:

a) Thirty minutes before the speech, each participant will draw three of the available topics, selecting one to speak on.

- The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.

b) A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth.

A program official will assist participants with the time requirements.

c) All reference material will be screened by a program official on the following basis:

- Participant may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
- Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
- Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

- d) Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - e) Only notes made during the preparation period may be used.
  - f) Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six minutes.
  - g) The program timekeeper will introduce each participant by name and the county they represent, and read the selected question.
  - h) Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria:
- a) Content related to topic
  - b) Knowledge of the subject
  - c) Organization of material
  - d) Power of expression
  - e) Voice
  - f) Stage presence
  - g) General effect
  - h) Response to questions
5. A judge's critique/conference with each participant will be included.

## **IOWA STATE FAIR COMMUNICATIONS JUDGING:**

Exhibitors advancing to the State Fair must make arrangements through the Extension Office.

## **CLOTHING EVENT**

**Check upcoming 4-H newsletters for entry & entry fee information.**

### **General Overview**

1. Each youth may only participate in the 4-H Awardrobe Clothing Event with one entry in one class per year. Participants may be selected

to participate in any one of the four classes, even if they participated in that class in previous years.

2. Each county may send the following number of participants in each class to represent their county, selected from each of the count's events:
  - a. **Fashion Revue Class:** Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - b. **\$20 Challenge Class:** Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - c. **Clothing Selection Class:** Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - d. **Innovative Design Class:** Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
3. State Fair: The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.
4. Participants must be in the senior 4-H designated level (completed grades 9 -12 in same year as event) in order to qualify and advance to the State Fair.
5. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
6. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H wardrobe Clothing Event.
7. Participants should submit only the materials requested for each class (report form and photo – for ALL classes – plus a receipt for \$20 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered. Pages added to the report form will not be considered.
8. Participant Report Forms must be uploaded by county staff no later than July 31. Participants should abide by county deadlines for submitting paperwork for entry. Report form responses may be in an alternate format or handwritten if preferred by the participant.
9. Requests for class or group time changes will be honored as availability allows through July 31. Requests made after July 31 cannot be accommodated due to our printing deadlines.

10. All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule, with pre-approval prior to July 31. Participants must attend the runway show to be eligible for Awards.

### **Class 12100 Fashion Revue (premium class)**

1. The purpose of this category is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

### **Class 12200 Clothing Selection (premium class)**

1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues with at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member actually selected the item as part of this specific outfit for the stated purpose.

5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.
6. Any 4-H member may enter clothing selection. Participants must be present for judging.
7. All contestants must fill out a clothing selection form. Forms are available at the Extension Office.

### **Class 12300 \$20 CHALLENGE (premium class)**

All participants must:

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed and must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify, but may be entered in Clothing Selection if 4-H member selected the items to meet a specific purpose/goal.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt, sweater, jacket, pants or a dress. Shoes, undergarments and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that cost less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

## **12400 Innovative Design**

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycle fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that is was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

### **Special Recognition**

All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.

The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovation Design) will receive an award plaque.

Special Recognition will be presented by the Central Iowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue or Innovate Design classes.

One inspiring participant who has expressed an interest in furthering their education in fashion design, fashion merchandising, or interior design will be awarded a \$250 scholarship to Des Moines Area Community College's Fashion Institute. Special consideration will be given to participants entered in the Innovative Design class.

The DMACC Fashion Institute Style Award is awarded to the participant who demonstrated excellence in styling their outfit. Participants awards will be selected and provided by DMACC.

One inspiring participant who has expressed an interest in furthering their education in textiles and clothing, hospitality management, or event management will be awarded a \$500 scholarship to the Iowa State University College of Human Sciences' Department of Apparel, Events, and Hospitality Management.

## **FOOD EVENT**

### **Check upcoming 4-H newsletters for entry information**

#### **Class 963 Food Challenge** (premium class)

1. Any 4-H member may enter the Food Challenge. It is a county event only; no one will be advancing to another level of competition.
2. Register by submitting your recipe to the Extension Office. **Check 4-H newsletter for entry information.**
3. At the Food Challenge, the participant will prepare a recipe in 45 minutes or less. Categories are main dish, salad, side dish, dessert, snack or beverage. The judge will evaluate food safety in handling and preparation and conference judging will take place after final product presentation.
4. Participants do not need to talk during the food preparation.
5. Participants will receive blue, red or white ribbon awards.
6. Each participant can bring up to 3 prepared items (if they have carrot, pepper, onion and celery in the dish, they may pre-cut the amount for 2 of the items and then cut the other two in front of the judge). Certain items may be pre-measured as well (as long as you show the judge one example of you measuring something).
7. If this item is to be baked, please bring a finished product for the food judge to sample.

#### **Class 964 Table Setting Challenge** (premium class)

1. Any exhibitor may enter Table Setting Challenge. This is a county only event.
2. 4-Her's may work alone or in a team to create a themed table setting.
3. Table setting should include:
  - a. menu (no food)
  - b. proper table service and glassware
  - c. themed decorations
  - d. You are encouraged to dress in accordance with your theme.



- e. You should include the Principles and Elements of Design.
- 4. Conference judging will take place during the course of Event Day.
  - a. Present to the judge your theme and menu
  - b. Express knowledge of food, nutrition and food safety

**Conference Judging**  
**Exhibit Building**  
**Saturday, July 12th**

Divisions to be judged during conference judging are as follows:

Creative Arts	Agriculture & Natural Resources
Personal Development	Family & Consumer Sciences
Science, Engineering & Technology	Fun Foods, Kits & Pets
Animals	Horticulture (not eligible for state fair)

All entries to be considered for state fair must be judged on Saturday, July 12<sup>th</sup>.

Judging will begin at 9:00 A.M. **Each exhibitor must stop at the check-in table for instructions and exhibit entry tags.** Each club has been assigned a time for conference judging. Please check the schedule to determine your club's assigned time to be judged.

FFA members may exhibit projects in the conference judging classes. FFA exhibits are not eligible for state fair. If FFA members wish to exhibit at the state fair, they will need to contact their advisor.

Exhibitors should move from project area to project area when finished in one area.

Please be sure to read General Conference Rules. All entries are required to answer the three goals questions to be eligible for state fair.

Please be sure to pick up a number card when you arrive to your judging area and wait until your number has been called for judging.

**Please be patient until your turn arrives.**

Pet judging will be from 9:00 a.m. to 11:00 A.M. only (Clover Kids will have their pets judged during this time).

Horticulture will be from 9:00 a.m. to Noon. If you have Horticulture projects, you will need to come at this time regardless of when your club is scheduled.

Judges will be given a lunch break from 12:00 – 12:30p.m.

### **Conference Judging Schedule**

<b><u>9-11 AM</u></b>	<b><u>10:30 AM – Noon</u></b>	<b><u>12:30 – 1:30 PM</u></b>
Sheridan	4 Bar H	Sugar Creek
Poweshiek Producers	Mighty Golden Clovers	All FFA Chapters
Deep River	Madison Moovers	Poweshiek Pioneers
Jr. Mast. Gardeners		

**\*\*ALL INFORMATION IS SUBJECT TO CHANGE\*\***

### **Entries/Fair Entry Instructions and Schedule**

Complete all static entries online at  
<https://fairentury.com/Fair/Sign In/22118> by July 1, 2025.

#### **Fair Entry Instructions**

Go to <https://fairentury.com/Fair/Sign In/22118>  
Find 4-H Online box (4-H Exhibitor and 4-H Staff Sign-In).  
Enter your login email address and password from 4-H Online.  
Click Sign in with 4Honline. This will take you to the Welcome screen, where you can begin registration or add entries (once registration is open).

### **Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) for information about judging criteria for exhibits that they create from their 4-H project learning.

## **ANIMALS**

### **10110 Animal Science**

An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

### **10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

## **AGRICULTURE AND NATURAL RESOURCES**

### **10210 Crop Production & Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to crop production and plant science.

### **10220 Conservation, Environment, and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, creating habitat, or forestry. Includes collections.

### **10222 Entomology**

An exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

### **10224 Fish and Wildlife**

An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs

(including Russian/European Boar) are NOT permitted in taxidermy exhibits.

### **10226 Forestry**

An exhibit, including collections, that show learning from participation in a forestry project or program.

### **10230 Horticulture and Plant Science**

An exhibit that shows learning about the growth, use and value of plants, soils small fruit production, vegetable and flower gardens, plant nutrition, careers etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock at the State Fair) State Fair Horticulture - Entries must be made with the County Extension Office by July 1. Contact the Extension Office for more information. Vegetables should be prepared and displayed according to 4-H 462, "Harvesting and Preparing Vegetables for Exhibit".

### **10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers etc.

### **10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms or live ammunition. Archery equipment allowed if tips are removed from arrows.)

### **10260 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the other classes listed above.

### **Agriculture and Natural Resources Special Rule:**

1. Exhibits must be ready for display (artwork, framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach

products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

## **CREATIVE ARTS**

### **10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history. If submitting a video or musical arrangement, it must be uploaded to You Tube.

### **10320 Photography – Limit of 6 in this class**

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### **Photography Special Rules:**

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 5" x 7" Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Square photos are allowed within the following dimensions, measured by inches: 7x7, 8x8, 9x9, 10x10, 11x11. Panoramic photos must not exceed 11 inches high by 24 inches in length.
3. All photographs must be printed on photographic paper and must be mounded and/or matted. Maximum thickness of finished project must not exceed ½ inch thick
4. All photographs **MUST** be mounted and/or matted.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-H members are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
6. A series is a group of photographs [3 to 5] that are

related or tell a step-by-step story.

Photographs must be mounted together and numbered in story order or sequence. Finished size of individual photographs in a series must be a minimum of 5 inches by 7 inches and should not exceed 8 inches by 8 inches.

7. Edited photos should include a copy of the photo before edits.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. Photo labels are available at the Extension Office.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

### **10340 Creative Photography**

A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

#### **Creative Photography Special Rules:**

1. Photograph/image may be mounted/matted.
2. If mounted, photograph/image must be mounted on foam core no smaller than 5 inches in length or larger than 14" in length.
3. Photograph/Image can be digitally created.
4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write-up should include additional information about the processes and decisions used to develop the exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting.
6. Photographs depicting unsafe practices or illegal activities will not be displayed.

### **10345 Photography Idea/Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography. Display board size may not exceed 48 inches by 48 inches.

### **10540 Digital Storytelling**

An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

**10350 Visual Arts Original Art-** An exhibit that showcases the skills you have developed in one or more mediums. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

### **10355 Visual Arts -Design, Process, or Technique Exploration —**

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. This class is for experimenting with and practicing skills in different mediums. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged or have copyright permission obtained. See visual arts special rules #5 and #6.

**10360 Visual Arts - Other Visual Art Ideas/Topics —** Exhibits might include the study and research about an individual artist, style,

craft, business or marketing process, planning group tour, career options, etc.

### **Visual Arts Special Rules:**

1. *Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing*
2. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets> .*
4. *If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.*
5. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
6. *Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at*

<https://www.extension.iastate.edu/4h/visual-art>.

## **FAMILY & CONSUMER SCIENCES**

### **10410 Child Development**

Exhibits that include items intended for use with children. An exhibit could include careers in child development, caring for children with



special needs, childcare, growth and development, or safety and health. An exhibit that includes items intended for use with children, such as babysitting kits, books, learning games, or toys, must include information about what you have learned about children while creating and using the exhibit OR what the child/children learned from their use of the item(s) in the exhibit.

### **10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics and/or clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments & Accessories**  
Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits**  
Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care etc.

### **Clothing and Fashion Special Rule:**

1. Outfits or accessories which will be worn during the wardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

### **10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management and consumer rights and responsibilities.

### **10440 Food & Nutrition – Prepared Product**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices through the making of a prepared food product. See food and nutrition special rules below and **HS 76 “Foods for Iowa 4-H Fairs Quick Reference Guide”** at <https://store.extension.iastate.edu/product/6434> for

additional information regarding prepared food products. **Display boxes are not allowed for prepared products at the Iowa State Fair.**

### **10442 Food & Nutrition – Preserved Product**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

### **10445 Food & Nutrition – Educational Display**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation and service, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastte.edu/product/6434> for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning and service must include a menu.

### **Food & Nutrition Special Rules:**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared or preserved food exhibit, including the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2023 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All

perishable food products will be discarded when removed from display.

9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclose able plastic bag with entry tag fastened outside the bag.

Recommended number of items to include with the exhibit:

Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items  
Cakes, loafs, pies, etc. – one (1) whole product.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

### **10450 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers and/or healthy lifestyle choices.

**10460 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### ***Home Improvement Special Rules***

*1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*

*2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).*

### **10470 Sewing and Needle Arts**

A constructed item (sewn, knitted, crocheted or other process) that shows learning and skill in sewing, knitting, crocheting or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are intended to be worn by humans.

## **10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

## **10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

### **Special Exhibition – Thrifty Meal Challenge**

**10490 - Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11. (the Supplemental Nutrition Assistance Program benefit allowance as of October 2024).

#### *Special Rules:*

1. *Each county may advance one (1) exhibit in this class to the Iowa State Fair.*
2. *All entries will receive an evaluation and ribbon.*
3. *Exhibit may be from an individual or group effort.*
4. *Total expense on receipt(s) must not exceed \$11.*
5. *The meal must serve four (4) people, with a serving for each person from each of the five (5) food groups. Fruit, Vegetable, Protein, Grain and Dairy.*
  - a. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 2-3 ounces protein, 1 to 2 ounces of grain, 1 cup equivalent dairy.
  - b. If there is a dairy allergy, you may substitute it with a calcium-rich item, but you will need to indicate the allergy and identify how the item substituted provides enough calcium.
6. The exhibit will be a poster (maximum size 20 inches x 30 inches) that includes:
  - a. The menu, a list of food items, and appropriate portion sizes for each food item.
  - b. Meal type (breakfast, lunch or dinner).
  - c. Copy of grocery receipts (up to 2).

- d. Photos of the experience: grocery shopping, food preparation, and prepared meal.
- e. The completed Thrifty Meal Challenge Worksheet attached to the back of the poster.
- f. Failure to include the above documentation or adding a folder or binder will drop the exhibit one ribbon placing.

*For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>*

## **PERSONAL DEVELOPMENT**

### **10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world.

### **10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc. If finished exhibit includes audio or video, it must be uploaded to YouTube.

### **10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea visually about 4-H to the general public. Exhibitors must use one of the following themes:

- a. 4-H is... (open to 4-H members interpretation)
- b. Join 4-H
- c. Beyond Ready in 4-H (2024 National 4-H Week theme)
- d. Lasso Your 4-H Legacy (Variation of 2025 Iowa 4-H Youth Conference Theme)
- e. 4-H Sweet 4-H (variation of 2025 Iowa State Fair theme)

### **Poster Communication Special Rules:**

1. Only one poster per 4-H member may be entered. Limit of two posters per county can advance to the Iowa State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board size minimum of 14" x 20" or maximum of 15"x22".
3. Posters may be vertical or horizontal.
4. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images, etc. If digital images or

a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.

5. Posters cannot be 3 dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
6. Each poster **must** have a completed Poster Exhibit Entry Form attached to the back.
7. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
8. 4-H members may include the 4-H Clover in the poster.
9. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

### **10540 Digital Storytelling**

An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

### **10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **10560 Self Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### **Personal Development Special Rule:**

1. *Exhibits entered in the Personal Development classes should include reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?*

## **SCIENCE, ENGINEERING & TECHNOLOGY**

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

### **10610 Mechanics**

An exhibit that shows skills or learning about general mechanics or engineering solutions or that involves a combination of skills.

### **10612 Automotive**

Repaired or restored vehicle. (**Note: vehicles will be on display at the Iowa State Fair one day only, tentatively Thursday August 7.**)

**10613 Automotive: Educational Display** – An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems

### **10614 Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety etc.

### **10615 Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts etc.

### **10616 Tractor**

Repaired or restored tractor. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 17, after 7:00 p.m. Please bring chocks for back tires of tractor.

**10617 Tractor: Educational Display** – An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

### **10618 Welding**

Constructed item or educational display that shows skills or learning about welding.

### **10620 Woodworking**

An exhibit that shows learning about wood, woodworking techniques and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

### **10630 Science, Engineering & Technology**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of science, engineering or technology.

### **10632 Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

### **10634 Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

### **Science, Engineering, and Technology Special Rule:**

1. Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible in similar FFA Ag Mechanics classes and vice versa.
2. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.



## **Special Recognition at the Iowa State Fair**

The Iowa 4-H Foundation provides the Judge's Choice purple rosettes. Each judge awards one exhibit as having exceeded the standards expected of a blue ribbon.

The ISU College of Liberal Arts and Sciences recognizes outstanding and innovative exhibits that fall within the college's majors. Recipients will be awarded a certificate and scholarship to the college.

The ISU College of Agriculture and Life Sciences recognizes outstanding and innovative exhibits that fall within the college's majors. Recipients will be awarded a certificate and scholarship to the college.

The ISU College of Health and Human Sciences recognizes outstanding and innovative exhibits that fall within the college's majors. Recipients will be awarded a certificate and scholarship to the college.

The ISU Department of Industrial and Manufacturing Systems Engineering recognizes outstanding and innovative exhibits that demonstrate excellent industrial engineering principles. Recipients will be awarded a certificate and scholarship to the department.

The Iowa Questers Preservation and Restoration Special Recognition recognizes three 4-H members for their exhibits showcasing the preservation and restoration of a family heirloom or of an item of historical significance. The member must explain the working steps done, research done on the item regarding its history, and what they intend to do with the item; all this information should be included in their write-up. Recipients will be awarded a certificate and a gold, silver, or bronze medal, along with a monetary donation made in their name to a museum or historical society of their choice.

The International Harvester (IH) Collector's Club Chapter 5 recognizes 4-H members who restore International Harvester

tractors, farm equipment, stationary engines, Cub Cadet tractors, and/or utilize IH branded items in their exhibit. 4-H members must apply, with final selection of awards determined by the IH Collector's Club Chapter 5. Recipients receive a monetary award, certificate, and one-year membership to the club.

The Professional Photographers of Iowa Gallery Award recognizes up to 20 of the best 4-H photographs. Recipients receive a medallion and certificate.

The 4-H Innovation Award, presented by Praxidyn, recognizes one 4-H member for their innovation, engineering, learning, and perseverance. The recipient will receive a certificate and scholarship from Doug and Kathy Applegate.

## **COUNTY FAIR ONLY DEPARTMENT (not eligible for state fair)**

**100 Article Made From A Kit:** Any article made from a kit.

### **125 Pets**

**JUDGING WILL TAKE PLACE FROM 9 TO 11 A.M. TO PREVENT PETS FROM BEING CONFINED TOO LONG.**

**PETS HEALTH REQUIREMENTS** – No Health certificate required – if any questions regarding pet's health, the Official Fair Vet will be called. **Cats and dogs must be at least 12 weeks of age and have a current rabies vaccination certificate.** Poultry & birds must be tested for pullorum-typhoid **or** come from a certified clean flock. (Exhibitor must have a certificate indicating their poultry is from a pullorum-typhoid clean flock). If you have any questions please call the fair office. **Any entries not meeting the health requirements will not be judged and must be removed from the fairgrounds immediately.**

1. Please note general and departmental rules.
2. All pets will be judged on Saturday, July 12<sup>th</sup>.

3. An educational folder or display (maximum size 22" x 28" x 18") is required with each pet exhibit.
4. Pet(s) must be taken home after being judged. A folder about the pet stays for exhibit.
5. All pets are to be clean and properly restrained (leash, pet taxi, cage, box etc).

## **HORTICULTURE DEPARTMENT (not eligible for state fair)**

1. Please note general and departmental rules.
2. Exhibits will be conference judged between **9:00 a.m. & noon on Saturday, July 12th.**
3. Vegetables displayed must include on the entry tag the variety or cultivars of the species.
4. Exhibits must come from the exhibitor's garden.
5. Contact the Extension Office for information on exhibiting at the State Fair.
6. **Exhibitors must take a photo of each of their Horticulture Class exhibits to be on display in the event that during fair week the project becomes unfit for public display. Photos need to be at the fair by 4 pm the Tuesday following judging.**

### **Class**

- 126 Garden Basket:** a collection of vegetables from exhibitor's own garden artistically arranged in a basket or appropriate container. **Vegetables exhibited in this class are not eligible to be exhibited in Class #127.**
- 127 Vegetables:** One type of vegetable to a plate/tray to be prepared and displayed as recommended in publication 4H462 "Harvesting and Preparing Vegetables for Exhibit" which is available at the Extension Office. Exhibits that do not follow the recommendations as listed in 4H462 will be discounted one ribbon grouping.
- 128 Potted Plant:** Pictures showing plant growth will be required. A series of 3 pictures is recommended.  
 Potted Plant – (1) Terrarium – (1) Flowering potted plant – (1)  
 Cactus – (1) Collection of cacti in container – (3 to 5)  
 Hanging plant – (1) Foliage potted plant – (1) Other not listed – (1)

- 130 Artistic Arrangement of Flowers:** The container will be judged as part of the arrangement. **Flowers exhibited in this class are not eligible to be exhibited in Class #134.**
- 131 Small Fruit Crop:** An Educational exhibit illustrating something learned in the project. Maximum space allowed is 22" x 28" x 18".
- 132 Vegetable or Fruit Crop:** Vegetable or fruit raised from vegetable or fruit crop project. NOT FROM GARDEN.
- 133 Herbs:** Single or collection (5). All specimens should have stems of adequate length for displaying in jars of water. Each herb species should be properly labeled.
- 134 Other Single Flower:** Annual or Perennial, exhibit should include some of the plants own foliage. Exhibit should consist of either 1 spray (single stem with more than 1 bloom) or 3 blooms (1 bloom per stem) or 1 spike depending on species of flower. Example: Gladioli would require 1 spike. Marigold would require 3 blooms & Petunia would require 1 spray. Containers will not be judged. For 4-H Horticulture questions contact the Poweshiek County Extension Office. For county fair questions contact the County Fair Office.



## Livestock Schedule Chart

<u>Species</u>	<u>Arrival</u>	<u>Check In</u>	<u>Weigh In</u>	<u>Show Day</u>	<u>Released</u> (not selling)
Beef	Wed. 8 am	Wed. 9-11 am	Wed. 9-11 am	Sat. 9 am	Sun. 3 pm
Bottle Calf	Wed. 8 am	Upon Arrival	Optional	Sat. Following CK Bottle Calves	Sun. 3 pm
Dog	Tues.	Agility 7:15-7:45 am Obedience before show	NA	Tues. 8 am	Done Showing
Goats	Tues. 5-8 pm	Tues. 5-8 pm	Tues. 5-8 pm	Friday Following Sheep	Sun. 3 pm
Horse	Wed. 8 am	Wed. 8-10 am	NA	Thurs. 8 am Friday 1 pm	Sun. 3 pm
Poultry	Tues. 5-6:30 pm	Tues. 5-6:30 pm	NA	Wed. 1 pm	Sun. 3 pm
Rabbit	Tues. 5-6:30 pm	Tues. 5-6:30 pm	NA	Wed. 10 am	Sun. 3 pm
Sheep	Tues. 5-8 pm	Tues. 5-8 pm	Tues. 5-8 pm	Friday 9 am	Sun. 3 pm
Swine	Wed. 6-8 am	Wed. 6-8 am	Wed. 6-9 am	Sat. 4 pm	Sun. 3 pm

**Have Questions? – Contact the department superintendent  
or the fair office.**

FOR STATE FAIR, DISTRICT SHOWS & EXHIBITIONS  
CONSULT THE 2025 HEALTH REQUIREMENTS FOR  
EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS  
AT STATE FAIR, DISTRICT SHOWS AND EXHIBITIONS.

**2025 HEALTH REQUIREMENTS FOR EXHIBITION OF  
LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA  
FAIR EXHIBITION**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK  
EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR  
INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL  
FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming from out of state** used for rodeos, recreational events, shows and exhibitions.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd and show individual

official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** “Swine exhibition” means an exhibit, demonstration, show or competition involving an event on the state fairgrounds, a county fair or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location.

The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### **SHEEP AND GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) another official Scrapie tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

### **POULTRY AND BIRDS**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note:**

**Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.** However, “Market Classes” of poultry consigned to a slaughter establishment are

exempt from the Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

### **DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

### **FARM DEER**

**Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.**

“Cervidae” means all animals belonging to the cervidae family and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Native Iowa Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for a least one year or were natural additions or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for a least one year or were natural additions.

Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection: “All Cervidae on the certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs or epidemiological evidence of chronic wasting disease in this herd for the past year.”

### **THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

Jeff Kaisand, D.V.M. State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

## **LIVESTOCK DEPARTMENT RULES**

\*All Information is Subject To Change\*

**ALL LIVESTOCK MUST BE ON THE FAIRGROUNDS & IN THE BARN BY 8 A.M. WEDNESDAY, JULY 16<sup>TH</sup> FOR VET CHECK (exhibitors are not required to be present for vet check)**

**SEE EACH ANIMAL DIVISION FOR SPECIFIC CHECK IN TIMES.**



FOR SAFETY REASONS NO LIVESTOCK TRAILERS ARE TO BE  
PARKED BETWEEN THE WEST END OF THE BARN AND THE  
DRIVEWAY.

ALL NON SELLING LIVESTOCK WILL BE RELEASED AT 3 PM  
SUNDAY JULY 20th

Animals and livestock will not be required to have a health check or health paper prior to coming to the fair. Animals will be evaluated for any potentially infectious issues at check in by the species superintendent. (**see Swine check in procedure**) If the superintendent has any questions or concerns regarding the health of an animal they will request that that animal be temporarily confined until the animal can be checked by the official fair veterinarian. Grinnell Veterinary Clinic serves as the fair veterinarian(s) and will have one of their veterinarians come to the fairgrounds at no charge to make the final decision as to whether or not the animal is safe to be around other animals. Refer to each division for specific check in procedures.

If all rules are not followed by an exhibitor and/or parent(s), at the sole discretion of the fairboard exhibitor will receive written notice that they could be banned from showing at one or more Poweshiek County Fairs.

By entering and exhibiting at the Poweshiek County Fair you are agreeing to abide by all rules and regulations including the Exhibitor Youth Code of Ethics.

#### **WOODCHIP TRAILER SCHEDULE:**

Tuesday 5:00 p.m. – 9:00 p.m.

Wednesday thru Saturday 7-9 a.m. & 5-6 p.m.

Sunday – as needed

**NO WOODCHIP CHARGES:** Please be prepared to pay for your bedding when you pick it up.

**WEIGH-IN SCHEDULE:** Sheep - Tuesday 5-8 pm  
Market Goats - Tuesday 5-8 pm  
Beef – Wednesday 9-11 am  
Swine – Wednesday 6-9 am

1. 4-H Livestock ID'S must be done by the exhibitor at v2.4honline.com. FFA exhibitors will submit their ID forms to the fair office at the fairgrounds. **NO EXCEPTIONS!** Market beef, market goats & market sheep will be entered after designated county ID day but must be verified by Extension or

if FFA submitted to the fair office. Market beef must be entered by February 1<sup>st</sup> all others including swine May 15<sup>th</sup> of current year. Livestock must be identified the same year it is exhibited. Livestock must be identified for Poweshiek County to be eligible to exhibit in Poweshiek County. ALL LIVESTOCK MUST BE IDENTIFIED EVERY YEAR EVEN IF IT IS A CONTINUOUS PROJECT SUCH AS 2ND YEAR BOTTLE CALF. NO ID REQUIRED FOR RABBITS OR POULTRY.

2. Livestock exhibits are to be owned, housed & fed by the exhibitor from time of ID/entry deadline to time of sale. Jan 15 for beef & May 15 of current year for all others. Check each division for date & time of identification day(s). If exhibitor is not the owner a contract arrangement must be made between exhibitor and owner of the animal. A copy of this contract arrangement must be sent to the fair board by July 1st of current year in order for exhibitor to show the animal. The contract is to state who the owner is, who the exhibitor is, beginning date of care and that the exhibitor is doing 90% of the animal care.
3. Any breed not listed in the fairbook specifically will be shown in commercial class.
4. Decisions as to whether an animal is placed in purebred or grade class will be left to the superintendents and will be made on an individual basis at the fair.
5. Livestock must be shown and sold through the fair sale by the owner unless excused by the division superintendent and 1 fairboard director. If excused, another member from the county will be permitted to show or sale for him/her. See livestock department rule # 2 for exceptions.
6. **BACK CARDS:** Exhibitors must wear back cards with their assigned exhibitor number while showing their animals in the livestock classes. Any current Poweshiek County 4-H or FFA member assisting another exhibitor showing in any livestock class must wear a back card with the number of the owner of the animal(s). Example: Jane Doe is showing her 3 pigs in the pen of 3 class. Anyone helping Jane show must wear Jane's exhibitor number also. Extra back cards are available at the livestock office. Pick up extra back cards prior to the beginning of the show to prevent delays and confusion during the show. Those assisting another exhibitor may clip the owners show # over their own number while assisting with showing.

7. Exhibitors of purebred animals must present a pedigree to the department superintendent upon arrival at the grounds and the paper must be furnished to the judge if called for.
8. All animals unloaded at the grounds must be exhibited in the ring otherwise no premiums will be given in that division and will not be eligible to be sold through the fair sale ring. Each animal must be entered and shown in at least one class (**showmanship does not qualify as a class**) or be removed from the grounds immediately.
9. **NO ONE WILL BE ALLOWED IN THE RING EXCEPT PERSONS AUTHORIZED BY THE FAIR OFFICIALS.**
10. **All livestock are to be delivered to the fairgrounds clean!** Wash rack priority will be given to animals on show day. Animals are not to be fed in the wash racks or surrounding area.
11. Exhibitors are expected to obey the officials promptly in producing their livestock when instructed to do so. Any person refusing shall be ruled out of competition. Division superintendents **WILL NOT** go looking for exhibitors who are not in the ring when the class is ready to begin.
12. **Any person knowingly misrepresenting age, breeding, etc. of stock or any person who shall attempt to interfere with the judge while in discharge of his or her duty or who shall on the premises of the Poweshiek County Fair Association use any disrespectful language in respect to the decisions or awards shall thereby be excluded from the fair for one or more years thereafter.**
13. Any artificial means of removing or remedying physical defects or conformation in animals exhibited such as lifting or filling under the skin or filling of animals with a force pump will be considered as fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this fair and will be reported to the Iowa State Fair. Fair officials must be permitted to examine animal(s) upon request.
14. Livestock exhibitors will be required to supply feed and bedding. Only one bale of bedding on the aisle for each pen. Stalls and pens must be cleaned and manure hauled away each day. Animals are not to be fed in barn aisles. They are to be fed only in their stall or pen. **Exhibitors are required to clean out their stalls, pens, cages, under cages etc. at the conclusion of the fair. ATTENTION HORSE EXHIBITORS – A HORSE SUPERINTENDENT MUST CHECK OUT HORSE DEPARTMENT EXHIBITORS**

**BEFORE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR.** Those not complying forfeit their premium(s)

in that division. Manure shall be deposited at west ends of barns only. Woodchips/shavings are to be used. **No Straw.**

Woodchips/shavings will be available for purchase at the fair.

15. No extra stalls will be supplied to any club or person for any reason until all exhibits are in place. Exhibitors will receive stall/pen space needed for animals brought to the fair. Extra stall/pen space will be divided among clubs, not individuals. All grooming chutes will be left out of the barns unless room permits. **Stall cards will be posted by division**

**superintendents and ARE NOT to be moved without superintendent's permission.**

16. **Show ring and project sale dress code:** See pages 19 & 20.

17. **Livestock sale:** Each exhibitor is allowed two (2) sales per division. All animals selling in the project/livestock auction can be signed up on one (1) card per exhibitor. Project sale livestock sign up cards will be available at the livestock office located in the NW corner of the covered show ring. Complete your card and return it to the livestock office. There will be a sample card posted by the livestock office to use as a guide. The card is for livestock only. If you have questions about the new card please contact the fair office or a department superintendent.

**The final deadline for reporting is Saturday at 8:00 p.m.**

**(swine immediately following show).** If exhibitors miss the deadline they WILL NOT be allowed to sell the livestock that was not reported on time.

Livestock must be sold by the owner unless excused by the division superintendent & 1 fairboard director. If excused, another member from the county will be permitted to take the project/livestock into the sale ring. **Dress code is to be followed for the livestock sale. Back card numbers are not required.**

18. Animals must be delivered in the same condition as when sold.
19. Any project offered for sale in an auction is considered to have changed ownership even if bought back by the original owner or if the owner refuses a bid or says, 'no sale'. All projects/animals offered for sale are terminated as 4-H/FFA projects. That means they are no longer eligible to compete at the Iowa State Fair. This ruling comes from the state 4H and FFA rules.

20. Steers having the permanent central incisor teeth up in wear are not eligible. Such animals are considered as having reached an age beyond that which is consistent with the intent and purpose of this show.
21. All fans used for cooling must meet safety standards. Superintendents' discretion will prevail. **No butt fans allowed on the fairgrounds.**
22. YQCA training is required for beef, dairy, meat goat, poultry, rabbit, sheep and swine exhibitors at the Poweshiek County Fair. Contact the Poweshiek Co. Extension Office for YQCA information. FFA exhibitors contact your advisor. **Completion date of July 1<sup>st</sup>.**
23. Any animal shown or entered in any other county 4-H or FFA Fair **CANNOT** be entered or shown at the Poweshiek County Fair as a 4-H or FFA project. **ALL VIOLATORS WILL BE DISQUALIFIED.**
24. To ensure animal safety, all feed and hay must be covered to prevent access by animals that the feed/hay is not intended for.

### **Protest, Discipline or Complaint Policy**

Any and all shall have 24 hours from the conclusion of the show involving the class in question, to file any protest, challenges of disciplinary action or complaints brought under the provisions of this premium book. The fairboard will not consider any protests, challenge of disciplinary action or complaints based upon the statement that a judge or judges are incompetent. Any and all protest, challenges of disciplinary actions or complaints shall be filed in writing and accompanied with a \$50.00 cash deposit of which will be forfeited if the protest is not sustained. Deposit must be filed with the fairboard president contemporaneously with any and all protests, challenges of disciplinary actions or complaints. Any and all may appeal any decisions of the fairboard concerning any protests, challenges of disciplinary action or complaints brought forth. Any and all shall have 24 hours from the entrance of a decision to appeal and shall be accompanied by a non-refundable \$100.00 cash deposit.

## HERDSMANSHIP

The following guidelines will be used for judging each club's herdsmanship skills:

### 1. Cleanliness of Alleys and Pens – 60 points

- a. Bedding adequate, bright, dry, clean and in place.
- b. Animals securely tied and/or penned.
- c. Manure hauled out and deposited in proper place.
- d. Alleys swept clean, free of dust and woodchips.

### 2. Arrangement of Exhibit – 10 points

- a. Show boxes out of alleys and in a straight line.
- b. Hay and woodchips neat and orderly.
- c. Feed boxes and miscellaneous gear stored out of sight, if possible.

### 3. Appearance of Animals – 30 points

- a. Animals are clean and brushed.

Judging will be by separate animal divisions. There will be a club winner in each animal division. Herdsmanship is the responsibility of the exhibitor(s). Judging will take place Wednesday thru Sunday. Divisions will not be judged on show day. A \$10.00 award will be given to each club/chapter winner in each division. A single club/chapter may win in more than one division. No attendant will be required but is encouraged. Herdsmanship awards will be given at 5:45 p.m. on Sunday in the show ring. Please have a representative present.

## LIVESTOCK JUDGING CONTEST

Contest will be held in the covered show ring on Sunday, July 20th at 9 a.m. All 4-H & FFA members are eligible to participate. Clover Kids are not eligible. Breeding divisions of beef, sheep, goats & swine will be judged. **T-shirts will be provided but you must pre-register to receive one.** Pre-register by June 15<sup>th</sup> online at [poweshiekcountyfair.org](http://poweshiekcountyfair.org). Indicate what size of shirt is needed. Pre-entry is not required for those not wanting a T-shirt. Questions please call the fair office at 641 236-7959.

## **SHOWMANSHIP**

### **Junior, Senior and Winners**

1. Junior Showman – under 14 years of age as of the day of the show.
2. Senior Showman – 14 years of age & over as of the day of the show or previous Junior winner.
3. Winners Showman - A Junior winner may advance to Senior level regardless of age the following year. Once an exhibitor wins senior showmanship they may participate in Winners showmanship the following year. Once an exhibitor is eligible for winners showmanship they may participate in winners every year for the remainder of their years exhibiting at the Poweshiek County Fair. An exhibitor may win winners showmanship unlimited times.
4. Each exhibitor is required to show their own animal.
5. Previous winners in showmanship are not eligible to participate in the same age division. Exhibitor can only win his/her age group once.
6. Exhibitors must enter & exhibit in at least one class to be eligible for showmanship. Class entered & exhibited in must be in the same division as showmanship entered.

**An exhibitor may not participate in more than one showmanship class per year per species.** Example: A junior winner cannot participate in senior showmanship the same year they win junior OR a senior winner cannot participate in winners showmanship the same year they win senior.

**Horse Division** – See #10 in the horse department rules for specific showmanship age/grade breaks. All other showmanship rules apply.

### **Supreme Showmanship Competition Rules**

The Supreme Showmanship Contest will be a competition for the best overall showman of five animal species – beef, sheep, goats, swine and horses. Contestants will show all species, including the species for which they qualified for. **All 5 qualifiers will be announced following the livestock show on Saturday evening.** For questions contact the fair office.

- Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species. Exception for attire, see details below.
- A contestant has the option to not show a species if they feel uncomfortable handling the animal. In that case, the exhibitor(s) will be given 5th place for that species.
- Tie breaker will be determined by the total number of individual placings within the Supreme Showman contest starting with 1<sup>st</sup> place, then 2nd place and then 3rd and so on if there is still a tie.
- Judge(s) will be judging solely on the individual's showmanship ability and not on the presentation of the animal
- Judges will be limited to approximately 15 minutes per species class to judge and place the participants
- Judges' decisions shall be final
- Scores will not be made public
- Attire should consist of a neat appearance with an FFA or 4-H shirt, exhibitor number and boots. A cowboy hat is not required for showing horses.

Animals will be chosen by the species Superintendents. The exhibitor of each species will NOT be permitted to show their own animal in the species they represent. Exhibitors will be notified which animal they will be showing right before the class begins to ensure fairness for each contestant (that way there is no "practice time" before entering the show ring). The owner of the animal cannot talk to the exhibitors when handing off the animals.

- Consent from the owner shall be obtained before any livestock is used in the contest.
- Superintendents are responsible for making arrangements with the owners to have the animals at ring side with the necessary show equipment (halter, lead line, show stick, whip...)
- Animals will be clean and presentable
- No animals will be clipped or fitted specifically for this class
- Judge(s) will take not the fitting of the animal into consideration since exhibitors will not know which animal they will be showing until just before they are ready to enter the ring



To qualify, win one of the showmanship classes (junior, senior, intermediate or winners) for a species. The judge will then rank the winners and the top eligible exhibitor will represent each species in the Supreme Showmanship Competition. Qualification will be done by the judge after the completion of all showmanship classes. There will be an additional qualifying class. Junior, Intermediate, Senior and Winners showmanship winners will return to the ring/arena to compete for Supreme Showmanship qualifier. **Qualifiers will not be announced until after the conclusion of the livestock show on Saturday evening.**

- If the top eligible exhibitor declines or is ineligible to participate, the next highest placing exhibitor for that species shall represent the species.
- What could make an exhibitor ineligible?
  - Exhibitors can only represent one species. If selected for more than one species, they will decide which species to represent. The next highest exhibitor (for the species not chosen) is then eligible to compete.
  - Supreme Showman winners from prior years are ineligible to participate *for the same species they qualified for when they won*. They can qualify, show, and win with a different species.
  - For example, if an exhibitor won Supreme Showman and the qualifying species was swine then all future years competing, the exhibitor may not qualify for the Supreme Showman Competition again with swine. The exhibitor is eligible to qualify for the competition with another species. Keep in mind that if the exhibitor qualified in a prior year for swine and did not win, then they may qualify in future years with swine.
- Sportsmanship is a must



2024 Supreme Showmanship Qualifiers

## **BEEF DEPARTMENT**

See “Pre-Fair Deadlines” section for online class entry deadline

All cattle must be on the fairgrounds and in the barn by 8 am Wednesday, July 16<sup>th</sup>. Check in and/or weigh in will be 9-11 am. This includes market & breeding animals.

All cattle must be checked in by 11 am on Wednesday.

**Bulk bedding will be provided at \$20 per head (eg. cow/calf \$40).  
Bedding must be paid for at time of online entry. No refunds.**

### **NO BUTT FANS ALLOWED ON THE FAIRGROUNDS**

### **TIE OUTS ARE NOT ALLOWED ON THE FAIRGROUNDS BEFORE MONDAY, JULY 14<sup>TH</sup> 8 A.M.**

Superintendents

Chris Iverson 641 990-1227

Bryan Kriegel 319 471-0392

Stacey James 641 990-4170

### **General**

**All exhibitors will follow the general, department and health rules set by the Poweshiek County Fair.**

#### **1. BREEDING BEEF IDENTIFICATION REQUIREMENTS: DEADLINE MAY 15<sup>TH</sup>**

2. The livestock scale will be open Wednesday, July 16<sup>th</sup> from 9-11 am for check/weigh in.
3. No health papers required, however all cattle must be free of warts, ringworm or any other contagious and/or infectious conditions; animals will be inspected by official fair vet.
4. Each exhibitor is responsible for his/her own cattle at all times during the fair.
5. Superintendent's ask that exhibitors contact them with any scratches by the Sunday prior to the fair starting.
6. Tack stall will be **provided** depending upon **available space. No show boxes in aisles.**

7. There will be an exhibitor meeting one hour prior to the show. **All exhibitors are required to attend.**
8. Poweshiek County Calf (breeding and/or market) must be born on a Poweshiek County 4-H or FFA club member's farm or on a Poweshiek County resident's farm. **Enter this class on the online beef or breeding beef form due June 15<sup>th</sup>.**
  - a. Market animal exhibitors must be entered into class 022 Market Steer or 024 Market Heifer in order to participate.
  - b. Breeding heifers must be entered in a breeding class to participate.
9. Entries in the club pen of 3 will consist of calves owned by two or more members from a single club with 2 entries per club allowed. No pre-entry required. This class may be entered at fair time.
10. Showmanship order day of show: winners, senior, junior, supreme qualifier. See page 79 for complete showmanship information.
11. All cattle must be in the barn from 8 am to 8 pm each day of the fair.

## **BREEDING BEEF**

**(Use Online Breeding Beef Entry)**

Champion and Reserve Champion Heifer will compete against the Champion and Reserve Champion Cow/Calf for Supreme and Reserve Supreme Breeding Female. Class 012 Mini any breed will have the option to show in the final drive.

### **Class**

- |     |                                       |
|-----|---------------------------------------|
| 001 | Angus                                 |
| 002 | Beef Cow/Calf                         |
| 003 | Charolais                             |
| 004 | Chianina                              |
| 005 | Commercial                            |
| 006 | Foundation Simmental                  |
| 007 | Hereford                              |
| 008 | Limousin                              |
| 009 | Maine Angus                           |
| 010 | Maine Anjou                           |
| 011 | Maintainer                            |
| 012 | Mini (any breed)                      |
| 013 | Other Purebred Heifer                 |
| 014 | Poweshiek County Calf Breeding Female |
| 015 | Poweshiek County Calf Cow & Calf      |
| 016 | Red Angus                             |

017	Salers
018	Shorthorn
019	Simmental
020	South Devon

1. Registration papers and **tattoos required** for purebred breeding heifers. Exhibitor's name must be on registration paper by May 15<sup>th</sup> of current year. **Tattoos required** for commercial heifers. Black or green ink is highly recommended. **NEW: All heifers must also have one of the following: calfhod vaccination number or official 4-H/FFA tag or official USDA 840 tag.**  
**Cow/Calf:** Cow must have either an official 4-H or FFA tag or official USDA 840 tag or a calf hood vaccination tag.  
**Calf must have either official 4-H or FFA ear tag or official USDA 840 tag or calfhod vaccination tag.**
2. **No fresh tattoos!** If you have an issue with a tattoo please contact a beef superintendent prior to the county fair.
3. The heifers must have been born during Sept. 1, 2023 thru Dec. 2024.
4. Limit 3 breeding heifers per exhibitor.
5. Non-registered purebred breeding heifers will show in the commercial heifer class.
  - a. Commercial heifers will be shown by weight, with a uniform number in each class if possible.
6. Cow will be shown with calf at side.
7. Cow must be lactating and nursing her biological calf.
8. Cow may be shown more than one year.
9. Exhibitors are limited to 2 cow/calf pair entries.
10. A calf that is shown in the cow/calf class that plans to show in the feeder calf class must be entered in the feeder calf class by June 15<sup>th</sup>. The calf cannot be entered at the fair. The calf must also be identified separately as a feeder/prospect calf by May 15<sup>th</sup>.

## Market Beef

### Class

021	Poweshiek County Calf – Market Beef
022	Market Steer
023	Market Steer (mini)
024	Market Heifer
025	Club Pen of 3 (enter at fair time)

1. Animals must be weighed and identified at a county weigh-in by February 1<sup>st</sup>. 4-H exhibitor must enter the information into v2.4honline.com. FFA verify with chapter advisor.
2. Only entries that match the ID forms exactly will be allowed to show at the fair.
  - a. If a tag is lost before the fair – it must be replaced **IMMEDIATELY**.  
Contact the Extension Office or FFA chapter advisor to do so as it will need to be recorded on the ID form.
3. All market classes will be shown by weight, with a uniform number in each class if possible.
4. Limit of 4 market entries per exhibitor. (No more than 3 of any one sex are to be entered and shown at the fair).
5. All cattle are subject to mouthing by beef superintendents at fair weigh in.
6. Beef will be sold using the official fair scale weight recorded at Wednesday's weigh-in.

## **Second Year Bottle Calf**

ONCE AN EXHIBITOR SHOWS IN THE BEEF OR DAIRY COW DEPARTMENTS THEY MAY NOT SHOW IN EITHER BUCKET/BOTTLE CALF CLASSES

Class

- |     |   |
|-----|---|
| 026 | Market Second Year Bucket/Bottle Calf   |
| 027 | Breeding Second Year Bucket/Bottle Calf |

**NEW:** Calves must have either official 4-H or FFA ear tag or official USDA 840 tag or calfhood vaccination tag. Breeding must also have a tattoo.

1. Calves must be shown at the Poweshiek County Fair the previous year as a bucket/bottle calf unless it went home sick. **NO BULLS.**
2. Calves will be judged as a market or breeding. May also be split based on beef and/or dairy. This will be at the superintendent's discretion.
3. Clipping and grooming is permitted.

## **Market**

1. Market 2<sup>nd</sup> year bottle calves must be at beef weigh in.
2. This class is designed for exhibitors with 1<sup>st</sup> and/or 2<sup>nd</sup> year bottle calves only.

3. Any animal shown in this class may **NOT** be shown in any other beef or dairy class except the Production Market Beef class during this year's fair.

## Breeding

1. Breeding 2<sup>nd</sup> year bottle calves must use same tattoo as previous year.
2. This class is designed for exhibitors with 1<sup>st</sup> and/or 2<sup>nd</sup> year bottle calves only.

## Feeder Calf Class

Class

- |     |                             |
|-----|-----------------------------|
| 028 | Breeding Female Feeder Calf |
| 029 | Breeding Male Feeder Calf   |
| 030 | Market Beef Feeder Calf     |

1. Calves must be identified by May 15<sup>th</sup> deadline.
2. Calves must have been born Sept. 1, 2024 thru May 15, 2025.
3. **NEW: Calves must have either official 4-H or FFA ear tag or official USDA 840 tag or calfhood vaccination tag.**
4. Calves **MUST BE** in place by 8 am Wednesday.
5. Limit 3 head per exhibitor.
6. Calves will be shown by weight within 3 divisions: breeding female, breeding male and market calf.
7. Calf may show in cow/calf class.
8. **A calf that is shown in the cow/calf class that plans to show in the feeder calf class must be entered in the feeder calf class by June 15<sup>th</sup>. The calf cannot be entered at the fair. The calf must also be identified separately as a feeder/prospect calf by May 15<sup>th</sup>.**

## Junior Cattle Feeder Project

Class

- |     |                              |
|-----|------------------------------|
| 031 | Junior Cattle Feeder Project |
|-----|------------------------------|

Identification requirements – calves must be brought to the beef weigh – in for identification. Contact the Extension Office for date and place. Online identification at [v2.4honline.com](http://v2.4honline.com) or thru FFA advisor by May 15. Please note general, departmental and health rules.

1. Projects may be marketed at any time the member wishes. Exhibitor may market through the Livestock (project) sale. If brought to the fair sale, cattle will not be unloaded.

2. Members may have a minimum of 3 head or a maximum of 6 head.
3. Contact the Extension Office for point system used for judging.

## **No-Fit Beef Classes**

All identification requirements for market and breeding beef apply to no-fit entries.

Classes:

032 No-Fit Heifer

033 No-Fit Cow/Calf

034 No-Fit Market

1. No-fit class options will be available for breeding heifer, cow/calf and market classes.
2. An animal may not show in both the fitted and No-Fit classes.
3. No-Fit class selection must be designated on entry form on their due date.  
Entries may NOT be changed from No-Fit to Fitted or vice versa during the fair.
4. No clipping prior to, or during the fair on ANY animal in the No-Fit class.
5. No-Fit entries will be shown in a purely “Blow and Go” fashion.  
Animals may be washed and blown dry at the fair but no products are allowed at the show including but not limited to: Mousse, Adhesive, Final Bloom or paint.
6. All breeding heifers will show as commercial.
7. No fit entries have the option to participate in the final drive.

## **Production Market Beef**

Superintendents:

Wyatt VanDee 641 990-9249

Jamie VanDee 641 990-6919

Weigh in: July 16th 9-11 a.m. Ultrasound: TBA

No health Papers are required.

1. Animals must be weighed and identified at a county weigh-in.  
By February 1<sup>st</sup> 4-H exhibitors must enter the information into [v2.4honline.com](http://v2.4honline.com) for the animals that they weighed in. FFA verify with chapter advisor.

2. All Exhibitors must read and understand the Exhibitor Youth Code of Ethics.
3. Exhibitor will be allowed a maximum of 3 entries at the fair.
4. Exhibitors will be allowed to cross enter calves in Market Beef/Second Year Bottle/Bucket Calf.
5. The class will be judged based on ultrasound information and rate of gain.

#### Class

- 035 Production Market Beef
- 036 Production Market Heifer
- 037 Production Market Second Year Bottle/Bucket Calf

## Market Beef Carcass Contest

#### Superintendents:

Wyatt VanDee 641 990-9249

Jamie VanDee 641 990-6919

1. Animals must be weighed and identified at a county weigh-in. By February 1<sup>st</sup> 4-Hers must enter the information into v2.4online for the animals that they weighed in. FFA verify through chapter advisor. FFA ID's are submitted to the Poweshiek Co. Fair Office. Metal tags will be used as a 2<sup>nd</sup> form of ID. Calves will be tagged at county ID day. **Tags must be in the ear of the calf on the weigh/harvest date. Tags must match ID forms.**
2. All Exhibitors must read and understand the Iowa Youth Code of Ethics.
3. **Exhibitor will be allowed 1 entry at the Fair.**
4. Exhibitors entering the carcass class will be notified of the harvest date after July 1st. **Animals must be delivered to Dayton Meat Products in Malcom at the specified date & time to be weighed and harvested. Maximum weight of 1550 lbs.**
5. At a later date (prior to the fair), immediately after carcasses are judged, members may view carcasses with the judge.
6. Video of carcasses and judge's comments may be shown at the fair.
7. Class will be judged on carcass information, rate of gain and dressing %.



8. Dayton Meat Products will NOT purchase these carcasses.  
**Exhibitors must have a buyer for their entry prior to slaughter date!!!!**

Market Beef Carcass Contest:

Class

- 036 Market Steer Carcass  
037 Market Heifer Carcass

### **BOTTLE/BUCKET CALF DEPARTMENT**

See “Pre-Fair Deadlines” section for online class entry deadline.

**Calves may begin arriving at 5 pm on Tuesday, July 15<sup>th</sup> & must in place by 8 am on Wednesday, July 16<sup>th</sup>. Check in with superintendents.**

Superintendents:

Sarah Henry 641 990-5758

Ashley DeKoning 641 660-9890

Questions - email [poweshiekcountybottlecalf@gmail.com](mailto:poweshiekcountybottlecalf@gmail.com)

1. No health certificate is required. Please note general, departmental & health rules.
2. Calves must be identified at [v2.4honline.com](http://v2.4honline.com) by May 15 with a photograph of exhibitor & calf together. Please include exhibitor's grade completed on ID sheet. FFA submit ID to Poweshiek County Fair Office. **NEW: Official 4-H or FFA tag, 840 USDA tag, calthood vaccination tag or a purebred registry tattoo with accompanying papers required for ID.** No weighing necessary. Exhibitor may ID more than one calf, but only one calf per exhibitor, may be brought to the fair. **The calf identified on the class entry form due June 15 will be the calf that the bottle calf worksheet and oral interview is to be based on and is to be brought to the fair.**
3. This class is designed for exhibitors with NO other beef projects. **You may have a calf in this class and in the 2nd year bottle calf class.** Read requirements for 2nd year bottle calf class in the beef division. For 1 year only (considered a transition year), participants may show one bottle calf, one second-year bottle calf, plus one market beef. Once they have done this they may not show in the Bottle Calf or 2nd year Bottle Calf Class again. Any questions, please contact the fair office.

4. Calves must have been born between December 15, 2024 & May 15, 2025 any breed, any sex.
5. All calves must be free of warts, ringworm or any other contagious or infectious condition.
6. Any animal shown in this class may not be shown in any other beef or dairy class during this year's fair.
7. Judging will be based on exhibitor's knowledge of the animal, how exhibitor handles the calf, the cleanliness and neatness of the calf and the relationship between exhibitor and calf. The judging will be broken down into conference judging (worksheets/interview) and final judging. Conference judging between exhibitor and judges will occur on Saturday July 12th in the Exhibit Building. Exhibitors will need to turn in 2 copies of their completed bottle calf worksheets prior to this date. (Please watch the newsletter for deadlines or contact chapter advisor). These worksheets will need to be brought to the Extension Office in Montezuma. FFA may submit them to the fair office. The exhibitors will be scheduled for a specific time to complete their conference judging.

If the exhibitor has a conflict with the assigned time, please contact a superintendent to re-schedule. **If the exhibitor does not attend the conference judging and has not been excused by the fairboard & superintendent zero points will be given for both the conference and worksheet. If exhibitor has an acceptable excused absence (eg. School trip) and submits a completed bottle calf worksheet points will be awarded for the report but zero points for the conference. Please submit your excused absence in writing to the fairboard and a copy to the superintendent.** Final judging will be in the show ring on Saturday July 19th with the exhibitor and calf together.

8. 80% of the exhibitors score will be based on the conference judging which includes oral conference & bottle calf worksheet. The remaining 20% will be based on the final judging which includes the condition of the calf. **Bottle calf exhibitors will not be judged on showmanship.**
9. Calves are to be neatly presented (washed and combed). Blowers may be used to dry the calf. Clipping is allowed but no fitting.
10. Show sticks are optional in this division.
11. Bull calves will be accepted.
12. **Bulk bedding will be provided at a cost of \$20 per calf. Bedding fee will be due at time of online entry. No refunds.**

14. Those planning for 2<sup>nd</sup> year bottle calf project, ear tags & tattoos will be applied at 9 am on Sunday, July 20<sup>th</sup> in the bottle calf barn at current tag cost. Calves must be tagged to be eligible for 2<sup>nd</sup> year. If tag is lost contact the Extension Office or chapter advisor for new tag.
15. Stall cards will be put up by superintendents and are not to be moved without superintendent's permission.
16. **Calves must be in the bottle calf barn from 8 am to 8 pm each day of the fair.**

#### Class

- 01 Seniors (Completed grades 9-12 or FFA to age 21)
- 02 Intermediates (Completed grades 7-8)
- 03 Juniors (Completed grades 4-6)

### DAIRY DEPARTMENT

See "Pre-Fair Deadlines" section for class entry form deadline

Dairy cattle must arrive and be checked in by superintendents on Tuesday, July 15<sup>th</sup> between 5 & 8 pm.

#### DAIRY COWS

**No Health papers are required.**

1. IDENTIFICATION REQUIREMENTS – REGISTRATION NUMBER FOR PUREBREDS. TATTOO OR EAR TAG FOR ALL OTHER ANIMALS BY MAY 15. **ONLINE IDENTIFICATION at [v2.4honline.com](http://v2.4honline.com) is REQUIRED. FFA submit ID to Fair Office.**
2. Please note general, departmental and health rules.
3. Entries are open to dairy animals born before March 1, 2025.
4. Two animals may be shown in each class provided one of them is the offspring of a former 4-H or FFA heifer that was owned by the exhibitor.
5. In the 2 year old and cow class, one animal may be purchased as a 2 year old or a cow.
6. Any yearling heifer that has freshened prior to time of judging must be shown in the 2 year old class.
7. Dress code – See page 20.

**Class:** Contact the fair office for dairy classes

## DOG DEPARTMENT

See “Pre-Fair Deadlines” section for online class entry deadline

**Superintendent**

**Deb Darland 641 660-2013**

**NEW:** Dog show is Tuesday, July 15<sup>th</sup>. See schedule for times.

1. IDENTIFICATION REQUIREMENTS – NAME, RABIES VACCINATION NUMBER & COLOR MARKING BY MAY 15<sup>th</sup> **ONLINE. IDENTIFICATION at [v2.4honline.com](http://v2.4honline.com) is REQUIRED.** Immediate family members (siblings/step siblings) can co-identify the same dog(s). All family exhibitors who co-identify a dog(s) must show in either 4-H or FFA. FFA submit ID to fair office. Contact the Poweshiek Co. Extension office with questions.

2. **HEALTH REQUIREMENT: MUST HAVE A CURRENT RABIES VACCINATION CERTIFICATE, NO HEALTH CERTIFICATE REQUIRED. THE RABIES CERTIFICATE MUST BE SENT TO THE FAIR OFFICE IN GRINNELL WITH ENTRY FORM. A COPY OF YOUR VET BILL SHOWING PAYMENT FOR A RABIES VACCINATION IS NOT ACCEPTABLE. CONSULT YOUR VETERINARIAN FOR OTHER BENEFICIAL VACCINATIONS.**
3. Please read general rules, departmental rules and health rules.
4. Dog(s) must be trained, cared for and managed as a 4-H or FFA project and be shown by the 4-H or FFA member.
5. EXHIBITOR CONDUCT: Exhibitors shall not strike the dog or use any other unnecessarily harsh physical means of disciplining the dog. The exhibitor shall be ready with the dog when called.
6. All dogs must be on leash or crated while waiting for their class to be called.
7. This is not an AKC sanctioned dog show. However, AKC rules have been used as a guide.
8. Pinch collars are not allowed during the show.
9. Exhibitors participating in obedience, handling and rally classes need to check in at the livestock office the day of the show **before the start of the first obedience class to pick up your exhibitor number and verify your class entries. The livestock office opens at 7:15 am.**
10. **Dogs are allowed only in the campgrounds during fair week unless they are being shown or they are a service animal. Dogs are not to be in or around buildings, show ring,**

**arena, parking lot etc. This policy is for the safety of the public, exhibitors & livestock.**

- 11. **Dress Code:** See page 20.
- 12. No practicing will be allowed in the show ring on the day of the show.
- 13. No food or bait is allowed in the obedience rings.
- 14. Exhibitor and dog experience determine class level.

## **Dog Obedience**

### **Class**

- 101 Intro Class:** This class is for first year exhibitor with first year dog only. Dogs must not have earned any obedience title through AKC, UKC etc. Dogs must be able to do the following exercises: heel, figure 8 sit for exam, all on leash; recall on leash (no finish). Long sit (1 minute) and long down (1 minute) on leash.

## **Beginner Novice**

- 102 Beginners Novice A:** This class is only for dog and handler teams in their 2<sup>nd</sup> year of training. Dogs must not have earned any obedience title through AKC, UKC etc. Dogs must be able to do the following exercises: heel, figure 8, sit for exam, all on leash. Sit/stay (drop leash beside dog) handler walks ring. Recall – off leash (no finish).

- 103 Beginners Novice B:** This class is for dog/handler teams where either the dog has had previous training but this is the first year for the exhibitor or for an exhibitor with experience but this the first year for the dog. This class is also open to exhibitor/dog teams in their 3<sup>rd</sup> year of training that did not receive a qualifying score in Beginners Novice A last year. Any dog that has earned a “PCD” level title or higher before January 1 of current year is not eligible to enter these classes.

Dogs must be able to do the following exercises: heel, figure 8, sit for exam, all on leash; sit/stay (drop leash beside dog) handler walks ring, recall off leash (no finish).

### **Preferred Novice**

- 104 Preferred Novice A:** A handler/dog team may enter this class 1 year.

- 105 Preferred Novice B:** A handler/dog team may enter this class until they receive a qualifying score. Any dog that has earned a “PCD” level title or higher before January 1 of the current year is not eligible to enter these classes. Dogs must be able to do the following Exercises: heel and figure 8 on leash, stand for exam off leash, heel free off leash, recall with finish off leash, stay-sit or down, handler walks ring, sit stay-get your leash.

## **Novice A & B**

- 106 Novice A:** A handler/dog team may enter this class 1 year.
- 107 Novice B:** A handler/dog team may enter this class until they receive a qualifying score. Any dog that has earned any “CD” level title before January 1 of the current year is not eligible to enter these classes. Dogs must be able to do the following exercises: heel and figure 8 on leash, stand for examination off leash, heel free off leash, recall with finish off leash, sit stay – get your leash, group exercise – sit & down stay.

## **Graduate Novice A & B**

- 108 Graduate Novice A –** For dogs attempting the dumbbell work and have not received a qualifying score.
- 109 Graduate Novice B -** For dogs that readily carry the dumbbell or have received a qualifying score in Graduate Novice A.

Dogs must not have received any “CDX” level titles. Dogs must be able to do the following exercises: heel free off leash and figure 8, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump, stand stay – get your leash.

- 110 Open Class:** dogs must be able to do the following exercises: heel free and figure 8, command discrimination

(stand, down, sit), drop on recall, retrieve on flat, retrieve over high jump, broad jump, stand stay-get your leash.

## **Rally Class**

1. The exhibitor is limited to 1 entry (dog) per class except Rally advanced where 2 entries are allowed.
2. Dogs must enter and leave the ring on leash. An exhibitor leaving the ring without the dog on a leash will have major points deducted from their score.
3. A dog who has received any Rally Novice title in any sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club), etc, must compete in Rally intermediate.
4. AKC guidelines and rally signs will be used as judging guidelines for these rally classes. County fair courses will not be released until the day of the show. Exhibitors are to know the signs in their appropriate class level prior to entering the class.
5. Exhibitors will walk the course without their dog prior to showing. The judge will be available at walk through to answer any questions.

**111 Rally Novice A** – For dogs which have not previously competed in any rally class & are in their first year of rally training. All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class.

**112 Rally Novice B** – For dogs which have competed in any rally class & are in their 2<sup>nd</sup> or 3<sup>rd</sup> year of rally training. Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class. Novice A course will be used.

**113 Rally Intermediate** – For dogs which have competed in any rally class and are in their 3<sup>rd</sup> year of Rally training or more, or for a dog who has earned any Rally Novice title (AKC, UKC etc.). Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Intermediate courses will have a minimum of three advanced level stations. There are no jumps in this class. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog.

Exhibitors may touch their dog only for a stand exercise. AKC Rally Intermediate signs will be used for this class.

**114 Rally Advanced** – For dogs which have competed in a Rally class with 4 or more years in Rally training or for a dog who has earned any Rally intermediate title (AKC, UKC etc.). There is no limit on the number of years an exhibitor/dog combination can compete in this class. All exercises are performed OFF leash. There will be between 12-17 stations (start & finish not included) with a minimum of 3 and a maximum of 7 stationary exercises. Courses will have a minimum of 3 advanced level stations plus one required jump. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Advanced level signs will be used for this class.

### **Dog Handling**

To be judged on how dog is presented, groomed, the dog's training and the exhibitors appearance. **THIS IS NOT AN OBEDIENCE CLASS.** Please ask the dog trainers, dog superintendents or call the fair office if you are unsure of what class to enter.

1. The exhibitor is limited to one entry.
2. Scoring (ribbons):
  - Purple, 95-100 points
  - Blue, 85-94 points
  - Red, 75-84 points
  - White, 74 & less points

Exhibitor Appearance & Attitude 10 points



Grooming & Conditioning 20 points

Handling 50 points

Questions Asked By Judge 20 points

## **Class**

**115** Junior Handler (Grades 4-6)

**116** Intermediate Handler (Grades 7-8)

**117** Senior Handler Grades (9-12) FFA to age 21

## **Dog Agility**

**Check in the day of the show between 7:15 a.m. & 7:45 a.m. Show will be held in the grassy area north & west of Exhibit Building.**

The purpose of the youth dog program is to promote sportsmanship, demonstrate teamwork, develop and enhance a working relationship between dog/handler teams and to provide and promote an environment of positive, motivational and reinforcing training methods.

1. To enroll in agility, a dog-handler team must have completed an obedience class.

Dog-handler teams that have earned an agility title in any AKC, USDAA, NADAC venue may enroll in advanced agility.

2. Dog-handler teams wishing to participate in agility must also participate & compete in one obedience or rally class.
3. Each dog-handler team must start at the Novice level of agility.
4. Agility is a course consisting of various obstacles with 3 levels of competition, each increasing in difficulty. Each dog/handler team must begin at the first level prior to progressing.
5. For the safety of the dogs they must be a minimum of 12 months old for agility competition. Younger dogs may attend agility training classes but will not be allowed to compete until 12 months old.
6. No dog with any physical or mental condition that would impair performance will be allowed to compete in agility. Some examples include hip dysplasia, obesity, slipped stifles or advancing age. A judge and/or county instructor will have the authority to stop participation of any dog whose soundness they question. Exhibitors are strongly encouraged to contact their veterinarian if they question their dog's ability to participate.
7. Dogs who exhibit aggression toward other dogs or people will not be tolerated and will not be allowed to participate in the dog

- project.
8. Training aids and treats are not permitted during competition.  
An exhibitor may reward their dog when they have left the competition ring gating.
  9. Exhibitors may run dogs on leash.

Please note that these rules are to ensure that a working relationship has been established between the handler and dog.

## **Dog Agility**

### **Standard Classes**

- 118 Standard Novice
- 119 Standard Intermediate
- 120 Standard Advanced

### **Jumpers Classes**

- 121 Jumpers Novice
- 122 Jumpers Intermediate
- 123 Jumpers Advance

## **GOAT DEPARTMENT**

**See “Pre-Fair Deadlines” section for online class entry deadline**

**Goats may be stalled in pens upon arriving at the fairgrounds.**

**Goat weigh in or check in: Tuesday, July 15th, 5-8 p.m.**

No health papers required.

Superintendents: Maisey Haines 641 990-5333

Cathy VanWyhe 641 521-4260

All reproductively intact goats (does) that are exhibited must be tagged with the Scrapie program tags. Registered goats may use officially approved unique tattoo numbers instead of Scrapie ear tags provided certificates of veterinary inspection include documentation of participation in the Scrapie program. These animals must be tagged prior to leaving your flock/herd. If you have any questions contact your veterinarian.

## Dairy Goats

No health papers are required.

1. Entries must be owned by the exhibitor (see Livestock Department rule # 2 for exceptions) and properly identified with tattoos or ear tag by May 15<sup>th</sup>. If kids are born after May 15<sup>th</sup> the doe must be identified by May 15<sup>th</sup> and the Extension Office or FFA Advisor should be notified when the kid(s) are born. Tattoos of animals must be legible and must match the livestock ID's or they will not be allowed to be shown. **ONLINE IDENTIFICATION at v2.4honline.com or submitted to FFA Advisor is REQUIRED.**
2. Exhibitor shall show does only. NO BUCKS!
3. Entries must be disbudded or dehorned and groomed for the show.
4. Entries must be taught to lead and be shown with a collar.
5. The age that the animal shows by will be the age of the animal on the day of the show.
6. Dress Code: See page 20.
7. All class ages are based on fair show date.

### Class

071 Junior Does	0-6 months of age, Not in milk & never fresh
072 Junior Does	6-12 months of age, Not in milk & never fresh
073 Junior Does	12-24 months of age, Not in milk & never fresh
074 Senior Does	Under 2 years of age and in milk
075 Senior Does	2 years of age and over, in milk – Be prepared to tell the judge the age and freshening date of each animal.
076 Dairy Wether Class:	<b>Entries for this class need to come to ID Day in May to be weighed.</b>

## Meat Goat

### Market Meat Goat

1. Entries must be properly weighed and identified by tag at the spring Market Lamb and Goat weigh-in day. **ONLINE VERIFICATION is required** by May 15.
2. Each exhibitor may show two (2) market wethers & (2) market does. ONLY wethers or does may be shown in this division. NO BUCKS. NO Pygmy goats will be shown in this division.

3. Age: kid teeth must be in normal positions at fair check in (July), any wether having lost ANY kid teeth will be disqualified.
4. Weight Limit: market goats must weigh at least 35 lbs. Any meat goats not meeting the weight requirement will show in a separate class. Under 35# goats will not be eligible for champion or reserve champion.
5. Entries must arrive on the fairgrounds clean and groomed. All market meat goats **MUST** be clipped to 3/8" or less above the knees and hock joints. Tail clipping is recommended, but optional. **All clippings must be completed prior to arrival at the fairgrounds. NO FULL CLIPPING will be allowed at the fair.**
6. All horns must be removed or tipped blunt with ends no smaller than the diameter of a dime.
7. Entries must be taught to lead. A halter or collar with a short lead will be required in the show ring.
8. In the event of greater than 10 entries, classes will be broken by weight at the discretion of the superintendent.
9. All market entries **MUST** have 4-H or FFA scrapie tags.
10. All market goats shown at the fair are eligible for champion and reserve rate of gain awards
11. No pen extensions or additions will be allowed to the pens. If a problem arises during the fair with goats getting out, contact the Meat Goat superintendents.
12. The use of grooming/fitting products will be allowed but altering the animals natural color pattern is prohibited. Exhibitors in violation will not be allowed to show.
13. Drenching will not be allowed
14. Bracing is allowed.

#### Class

077 Market Meat Goat Wethers

078 Market Meat Goat Does

(wethers or does only: 0-12 months with kid teeth) minimum weight 35# those not meeting the minimum weight will show in a separate class.

**NEW** Club Pen of 3 (enter at fair time) – Each exhibitor is limited to 1 goat in each club pen of 3.

#### Breeding Meat Goat

1. **ONLINE IDENTIFICATION at v2.4honline.com or submitted to FFA advisor by May 15.**

2. All SEXUALLY INTACT entries MUST have scrapie tags or an official tattoo. Registered does need papers corresponding to their tag and tattoo.
3. Each exhibitor may show two (2) breeding meat goats per class. See rule #9 for exceptions. No Pygmy goats will be shown in this division.
4. Breeding meat goat entries are limited to does only. NO bucks.
5. Entries must arrive on the fairgrounds clean and groomed.
6. Entries must be taught to lead. A halter or collar with a short lead will be required in the show ring.
7. No pen extensions or additions will be allowed to the pens. If a problem arises during the fair with goats getting out, contact the Meat Goat superintendent.
8. The use of grooming/fitting products will be allowed but altering the animal's natural color pattern is prohibited. Exhibitors in violation will not be allowed to show.
9. Drenching will not be allowed.
10. Clipping of breeding meat goats is optional. All clippings must be completed prior to arrival at the fairgrounds. NO FULL CLIPPING allowed at the fair.
11. Bracing is allowed.
12. Breeding meat goat does do not need to be weighed in at the May weigh in.
13. All class ages are based on fair show date.
14. Breeding meat goat classes will be separated by registered fullblood/percentage does and non registered/commercial does will be shown by weight.
15. Registered full blood and registered percentage does will be shown together. Classes will be broken by age. If there are greater than 10 entries in one class, it will be divided at the discretion of the superintendent.
16. Registration papers must be shown to the superintendents during the fair check in.
17. Registered doe kids class breaks shall be:
  - 0-3 months
  - 3-6 months
  - 6-9 months
  - 9-12 months

**Each exhibitor may bring 2 goats per kid class age breaks.**

The above classes are subject to modification at the fair and to the discretion of the Meat Goat superintendents.

18. All non registered breeding meat/commercial does will be shown by weight.

19. All non registered breeding meat/commercial does MUST be weighed at the fair upon arrival (breeding does do not need to be weighed in at the May weigh in).
20. Non registered breeding meat/commercial doe classes will be split into two classes (does under 1 year of age as of July 1<sup>st</sup> and does over 1 year of age as of July 1<sup>st</sup>). Each class will be split into light weight, middle weight & heavy weight groups.
21. The 1<sup>st</sup> and 2<sup>nd</sup> place doe from each non registered/commercial group will show for Grand & Reserve Grand Champion non registered/commercial doe. (there should be 12 does in this drive).
22. The 1<sup>st</sup> and 2<sup>nd</sup> place doe kids from each registered doe class (086, 087, 088 & 089) will return to the ring after class 089 to determine the Champion & Reserve Champion registered doe kid (8 does in this drive).
23. The Champion & Reserve Champion registered doe kids will return to the ring with the 1<sup>st</sup> and 2<sup>nd</sup> place winners from classes 090 & 091 to determine the Grand & reserve Grand Champion registered meat goat does. (6 does in this drive)
24. The Grand Champion and Reserve Grand Champion does from the non registered/commercial class and registered class will return to the ring to determine the Supreme Champion and Supreme Reserve Champion breeding meat goat (4 does in this drive).

#### Class

- 079 Non registered/commercial doe kid under 1 year of age as of July 1st
- 080 Non registered/commercial doe over 1 year of age as of July 1st
- 086 Registered Doe Kid (0-3 months)
- 087 Registered Doe Kid (3-6 months)
- 088 Registered Doe Kid (6-9 months)
- 089 Registered Doe Kid (9-12 months)
- 090 Registered Yearling Does (12-24 months)
- 091 Registered Senior Does (24 months & over)

All class ages are based on fair show date.

Showmanship order day of show: winners, senior, junior, supreme qualifier. See page 79 for complete showmanship information.

## **Other Goats**

1. Online identification at [v2.4honline.com](http://v2.4honline.com) or submitted to FFA advisor by May 15.
2. All sexually intact entries **MUST** have scrapie tags.
3. Each exhibitor may show two (2) other goats per class.
4. No bucks.
5. Entries must arrive on the fairgrounds clean and groomed.
6. Entries must be taught to lead. A halter or collar with a short lead will be required in the show ring.
7. Wethers are allowed to show in these classes that were not weighed in at the May weigh in.
8. Pygmy goats will show in this class.

Class 093 0-6 Months of Age

Class 094 6-12 Months of Age

Class 095 Over 12 Months of Age

All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (ex. 00IA0000-0000) or by an official tattoo registered with USDA (to register, call 1 -866-USDA-TAG; 1-866-873-2824).

If the goat's ears are too small for tags the tag can be attached to the goat's collar.

## **Bottle Goat**

Class 96 Bottle Goat

1. Online identification at [v2.4honline.com](http://v2.4honline.com) or submitted to FFA advisor by May 15.
2. All sexually intact entries **MUST** have scrapie tags.
3. Each exhibitor may show two (2) bottle goats.
4. **NO** bucks.
5. Entries must arrive on the fairgrounds clean and groomed.
6. Entries must be taught to lead. A halter or collar with a short lead will be required in the show ring.
7. Wethers are allowed to show in these classes that were not weighed in at the May weigh in.
8. Bottle goats must be under 1 year old as of July 1<sup>st</sup>.

## HORSE DEPARTMENT

See “Pre-Fair Deadlines” section for online class entry deadlines

**Horses may start arriving at 5 pm on Tuesday, July 15<sup>th</sup> and must be in place by 8 am on Wednesday, July 16<sup>th</sup>.**

If you did not already check in at a ride night, a horse check in will be held 8 a.m. – 10 a.m. on Wednesday, July 16th at the horse arena announcers stand. **YOU MUST CHECK IN YOUR HORSES.**

Superintendents:

Todd Pollock 641 990-9219

Shannon Bennington 641 990-9326

Travis Henkle 641 891-6226

### **ATTENTION HORSE EXHIBITORS – A HORSE**

**SUPERINTENDENT MUST CHECK OUT HORSE DEPARTMENT EXHIBITORS BEFORE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR.**

1. **IDENTIFICATION REQUIREMENTS: ONLINE IDENTIFICATION at [v2.4honline.com](http://v2.4honline.com) or submit to FFA Advisor by May 15.** Immediate family members (siblings/step siblings) can co-identify the same horse. Contact the Poweshiek Co. Extension Office with questions. All family exhibitors who co-identify a horse(s) must show in either 4-H or FFA.
2. Please read general rules, departmental rules and health rules.
3. Mare or gelding of any age may be shown. Age as of January 1.
4. **Each exhibitor is eligible to show one entry per class except in halter. More than one exhibit per exhibitor will be allowed in the halter classes.**
5. **DRESS CODE:** blue jeans, English/western boots, a solid white or colored, button or snap front, long sleeved, collared shirt is required. The following is prohibited: personalized logo, embroidery (excluding shirt brand logo), zippers, sheer or lace fabric, embellishments, bling of any kind including but not limited to sequins, rhinestones, chains etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Club or chapter patch or armband, English/western hats or helmets for halter classes and safety helmets for all other classes. A regulation club or chapter T-shirt (see Poweshiek County Fair General Information section) will be allowed in the game classes in place of long sleeved shirt/blouse. Exhibitors are required to



wear protective footwear when riding or handling horses (no sandals, open-toed shoes or bare feet). **Exhibitor numbers are to be worn on the exhibitor's back only in halter/showmanship classes. In performance classes, including timed events, exhibitor's numbers are to be worn on both sides of the saddle pad.** Violation of the dress code will result in forfeiture of all fair premiums.

6. No health papers required.
7. Maximum of 5 horses per exhibitor may be brought to the fair. Each exhibitor must leave **all** horses on the fairgrounds for the duration of the fair. Mares with foals of current year will be excused if exhibitor has another horse project left at the fairgrounds for the duration of the fair.
8. No horses are to be in the show arena during any livestock shows. No horses are to be turned loose in either of the horse arenas.
9. The order of classes printed in fair book is NOT necessarily the order used during the fair show. **Show officials reserve the right to split large classes and/or combine classes with small entries at their discretion.**

Check the fair program distributed the day of the show or contact a horse superintendent.

10. Showmanship & Horsemanship: No pre-entries required. Come to arena when class is announced. Exhibitor must enter & exhibit in at least 1 horse class to be eligible for showmanship or horsemanship.

Junior Division- Grades 4 – 6

Intermediate Division- Grades 7 - 8

Senior Division- Grades 9 – 12 & FFA to age 21

11. Classes divided into Junior, Intermediate & Senior will be grouped as follows:

Junior: grades 4-6

Intermediate: grades 7-8

Senior: grades 9-12 & FFA to age 21

**Exhibitors must enter at least 1 premium horse class to be eligible to participate in non-premium game classes.**

12. All Around Horse: Exhibitor nominates one horse/pony prior to the start of the fair show to accumulate points in 4 classes: showmanship, horsemanship, trail and barrels. These classes will be placed out 10 places for this award. No points awarded after 10<sup>th</sup> place. Horse/pony can be nominated once. Exception: If family only has one horse or pony and more than one rider, that horse can be nominated by each rider in that family. Scoring: 10 points for 1<sup>st</sup> place, 9 points for 2<sup>nd</sup> place, 8 points for 3<sup>rd</sup> place,

etc. down to 1 point for 10<sup>th</sup> place. Tiebreaker will be the highest score awarded in the trail class which is determined by the judge. Awards will be given in 3 grade groups, Junior, Intermediate & Senior.

**13. HELMETS MUST BE WORN EVERY RIDE/EVERY RIDER.**

14. Arena lights will be shut off at 11 pm daily. Exercise ring will be open for use sunrise to 11 pm daily.

15. Artificial hair pieces will be allowed in tails only. Body coloring is allowed as long as it does not change the natural color pattern of the horse.

16. Any horse that is unmanageable (bucks, kicks, rears, runs off) will be excused from the ring.

17. If after 3 attempts, any horse or pony that will not enter the ring will be excused from the class.

### **Halter Division**

#### **MINIATURE HORSES & DONKEYS (38" and under)**

##### **Class**

310 Miniature Horse

311 Miniature Donkey

#### **PONIES (over 38" & under 57")**

312 Pony foals of current year

313 Yearlings, mare or gelding

314 2 and 3 year old, mare or gelding

315 Mare, 4 years old and older

316 Gelding, 4 years and older

#### **MULES & DONKEYS**

317 2 years old & younger

318 3 years old and older

#### **DRAFT HORSES**

319 2 years old & younger

320 3 years old & older

#### **HORSES (57" & over)**

321 Foals of current year

322 Yearlings, mare or gelding

323 2 and 3 year old, mare or gelding

- 324 Mare, 4 years old and older  
 325 Gelding, 4 years and older  
 SHOWMANSHIP-see horse department rule # 10

### **Hunter Division**

English tack required. Horse or Pony. Exhibitor any age.

- 326 Hunter under saddle walk/trot  
 327 Hunter under saddle  
 328 Hunter Hack  
 329 Hunt seat equitation on the flat. No premium.

### **WESTERN DIVISION**

**Walk-Trot: Each horse/rider combination may enter one walk-trot class.**

- 330 Pony- Exhibitor any age  
 331 Horse- Junior exhibitor  
 332 Horse- Intermediate exhibitor  
 333 Horse- Senior exhibitor  
 334 Horse or pony- 2 and 3 years old. Exhibitor any age.  
 (horses not eligible for any other walk/trot class)  
 335 First year rider – Horse or pony. Exhibitor any age, 1<sup>st</sup>  
 year entered in walk-trot. Snaffle bit using 2 hands  
 will be acceptable for any age horse or pony.  
 336 Ranch Horse Walk-trot Jr. Exhibitor  
 337 Ranch Horse Walk-trot Intermediate Exhibitor  
 338 Ranch Horse Walk-trot Senior Exhibitor

**Western Pleasure– Each horse-rider combination may enter one western pleasure class**

- 339 Ranch Horse Western Pleasure Junior Exhibitor  
 340 Ranch Horse Western Pleasure Intermediate Exhibitor  
 341 Ranch Horse Western Pleasure Senior Exhibitor  
 342 Pony – any age exhibitor  
 343 Horse – junior exhibitor  
 344 Gaited Western Pleasure  
 345 Horse – intermediate exhibitor  
 346 Horse – senior exhibitor  
 347 Horse or pony – 2 & 3 years old. exhibitor any age  
 (horses not eligible for any other western pleasure  
 class)

348 First year rider - horse or pony. Exhibitor any age, 1<sup>st</sup> year entered in Western Pleasure. Snaffle bit with 2 hands will be acceptable on any age horse or pony.

#### HITCH

349 Hitch – any horse, pony, donkey or mule. Exhibitor any age.

#### TRAIL

350 Trail - horse or pony Junior exhibitor  
351 Trail - horse or pony Intermediate exhibitor  
352 Trail - horse or pony Senior exhibitor  
353 Trail - Mini horse or donkey, in hand, exhibitor any age.

#### TANDEM

354 Tandem Bareback Walk-Trot – horse or pony, exhibitor any age.

HORSEMANSHIP- See horse department rule #10

**Games division (premium classes) – Games will be divided between Thursday & Friday, superintendents will determine.**

Exhibitor any age except where noted.

**Must sign up on class entry form for all the game classes you wish to enter.**

Barrels – horse or pony

355 Junior exhibitor  
356 Intermediate exhibitor  
357 Senior exhibitor

Poles – horse or pony

358 Junior exhibitor  
359 Intermediate exhibitor  
360 Senior exhibitor

All-Around Horse- See horse department rule #12

**Games division (non-premium, non-ribbon) classes**

Exhibitors must enter the following classes with their online class entry.

Horses or Ponies. Exhibitors any age.

361	Egg & Spoon
362	Monkey in the tree. Ride once, jump once. Horse runs once.
363	Ride-A-Buck
364	Surprise
365	Surprise
366	Mini Egg & Spoon
367	Team Pole Bending - 3 horses/riders per team
368	Mini Dizzy Bat. In hand.
369	Dizzy Bat
370	Flag Race
371	Mini Panty Race. In hand.
372	Change-up, 1 horse & 2 riders per team.

## **POULTRY DEPARTMENT**

**See “Pre-Fair Deadlines” section for online class entry deadline**

All Poultry Must Check In On Tuesday July 15th From 5-6:30 P.M.  
Do not put poultry in cages until they have gone through the check in process.

**Check in with superintendent upon arrival at the fairgrounds.**

Superintendents: Robert & Krystal Johnson  
641 990-6899 (R) 641 990-8799 (K)

**NO ID FORM REQUIRED. ONLINE POULTRY CLASS ENTRY REQUIRED**

1. All birds must be hatched and owned before May 15<sup>th</sup>. Exception Class 023 must be owned and hatched by June 10. (State Fair – between Jan. 1 & April 1) For state fair information check with the Poweshiek Extension Office or FFA Advisor.
2. All poultry must have had a negative Pullorum-Typhoid test within 90 days of showing. The test must be performed by an authorized tester (a certificate indicating this test was done and is negative must be presented to superintendent). **Testing will be done at the Grinnell Vet Clinic on Thursday, July 10th, 2:00 – 4:00 pm.** Certificate must be presented to superintendent PRIOR to birds being placed in cages. Breeder certificates do NOT qualify.
3. Superintendent will assign pens.

4. All Classes except for the mixed breed classes must be purebred & approved breeds/varieties by APA Standards of Perfection.
5. Read General departmental and health rules. All birds must be clean. Any birds with noticeable mite or lice infestations upon check-in will be dismissed.
6. Exhibitors must be with their birds at the time of the show. Only exception: livestock department Rule #5.
7. Exhibitor may show a maximum of 10 chicken entries with a cap of 2 entries per class including market broilers. Other fowl; ducks, geese, turkeys, guinea fowl, pea fowl, pheasant etc. are 2 entries per class.
8. No one except the exhibitor or superintendent may open coops or pens.
9. A maximum of 2 sale tickets per exhibitor is allowed. See #17 in Livestock Department Rules.
10. All breeding birds should be entered as cock, hen, cockerel or pullet with these terms defined Cock is a male chicken 1 year or older, Hen is a female chicken 1 year or older, Cockerel is a male chicken less than 1 year old, Pullet is a female chicken less than 1 year old.
11. Water and feed containers must be easily removable and fillable to insure poultry has access to feed and water at all times. This is especially critical in extreme heat.
12. There will be an exhibitor meeting one hour prior to the show. **All exhibitors are required to attend.**
13. Showmanship order day of the show: winners, senior, junior. See page 78 for complete showmanship information.

## **Class**

### **Geese**

001 Market Geese (2 birds, same sex, under 1 year old)

002 Fancy Breeding Geese (2 birds, breeding pair)

### **Turkeys**

003 Market Turkeys (2 birds, same sex, under 1 year old)

004 Breeding Turkeys (2 birds, breeding pair)

### **Ducks**

005 Ducks Lightweight

a. Old Drake b. Old Duck c. Young Drake d. Young Duck

006 Ducks Medium weight

b. Old Drake b. Old Duck c. Young Drake d. Young Duck

007 Ducks Heavyweight

a. Old Drake b. Old Duck c. Young Drake d. Young Duck

008 Ducks Bantam

a. Old Drake b. Old Duck c. Young Drake d. Young Duck

## Chickens

009 American

a. Cock	c. Hen
b. Cockerel	d. Pullet

010 Asiatic

a. Cock	c. Hen
b. Cockerel	d. Pullet

011 Mediterranean

a. Cock	c. Hen
b. Cockerel	d. pullet

012 English

a. Cock	c. Hen
b. Cockerel	d. pullet

013 Continental

a. Cock	c. Hen
b. Cockerel	d. pullet

014 Any Other Breed

a. Cock	c. Hen
b. Cockerel	d. pullet

015 Standard Breeding Trio, any breed from classes 008 - 014 (consists of same breed, 1 male and 2 females). Limit one trio per exhibitor. Cannot be shown in any other class.

## Bantam Chickens

016 Fancy Bantam Chicken, Clean-Legged, Single Comb

a. Pullet	c. Hen
b. Cockerel	d. Cock

017 Fancy Bantam Chicken, Clean-Legged, All Other Combs

a. Pullet	c. Hen
b. Cockerel	d. Cock

018 Fancy Bantam Chicken, Feather Legged Any Comb

- |             |         |
|-------------|---------|
| a. Pullet   | c. Hen  |
| b. Cockerel | d. Cock |

019 Bantam Breeding Trio, any breed from class 016, 017, 018 (consists of same breed, 1 male and 2 females). Limit one trio per exhibitor. Cannot be shown in any other class.

Production

020 Egg Laying Pullets, White Eggs, Pen of 3 (less than 1 yr. old but older than 16 weeks)

021 Egg Laying Pullets, Colored Eggs , Pen of 3 (less than 1 yr. old, but older than 16 weeks)

022 Egg Laying Hens, All Colored Eggs, Pen of 3 (over 1 yr. old)

- a. White egg layers
- b. Colored egg layers

Note: All egg laying classes pens of 3 must consist of 3 birds of same breed.

023 Market Broilers , Pen of 3 (must be owned or hatched before June 10, 2025)

024 Commercial Bird, any sex (limit 2 birds per exhibitor, not shown in

Game & Other Fowl

025 Guinea Fowl, Pea Fowl, Pheasant, etc.

026 Mixed Breeds

If you have any questions about whether or not your breed of bird is acceptable to show go to [www.amerpoultryassn.com/accepted-breeds-varieties/](http://www.amerpoultryassn.com/accepted-breeds-varieties/) for a listing of your poultry/birds included in each classification or contact the poultry superintendents **PRIOR** to fair poultry check-in.

## **RABBIT DEPARTMENT**

**See “Pre-Fair Deadlines” section for online class entry deadline**

All Rabbits Must Check In On Tuesday July 15th From 5-6:30 p.m.  
DO NOT PUT RABBITS IN CAGES UNTIL THEY HAVE GONE  
THROUGH THE CHECK IN PROCESS.

**Check in with superintendents upon arrival at the fairgrounds.**

Rabbit Superintendents:

Heather James 641 780-0470

Kynlee James 641 325-1901



## NO ID REQUIRED. ONLINE RABBIT CLASS ENTRY REQUIRED

1. Ownership by May 15. TATTOOS ARE NOT REQUIRED FOR COUNTY FAIR. EACH EXHIBITOR WILL BE RESPONSIBLE FOR IDENTIFYING HIS/HER OWN RABBIT IF THEY SHOULD GET LOOSE AT THE FAIR.
2. Please read general, departmental and health rules. No veterinary inspection papers required.
3. Rabbits must be shown by owners. (See animal science rule #2 for exceptions.) Each exhibitor may show a maximum of twelve (12) individuals, one (1) pen of three, one (1) single fryer & one (1) production litter. Each owner is limited to three (3) rabbit entries for each individual class. Classes are determined by breed, age and sex according to ARBA standard. Example: limit of 3 entries in a Mini Rex Sr. Doe class.
4. State breed & age of rabbit on the fair entry blank.
5. Purebred rabbits will be classified and judged according to the American Rabbit Breeders Assoc. "Standard of Perfection".
6. Meat pen, fancy pen, and single fryer must come from your own adult rabbits.
7. Bedding/woodchips will be provided by the exhibitor and will be used under rabbit cages.
8. **No one other than the exhibitor or superintendent is allowed to open pens or take out the rabbits.**
9. Showmanship order day of the show: junior, senior, winners. See page 79 for complete showmanship information.

### FANCY (class 4)

American Fuzzy Lop - American Sable – Angora - English Angora-  
French Angora - Satin Angora - Belgian Hare- Britannia Petite -  
Checkered Giant – Dutch - Dwarf Hotot - English Spot - Florida White  
Harlequin - Havana – Himalayan - Jersey Wooly - Lilac - Holland Lop-  
Mini Lop - Netherland Dwarf - Polish - Rex - Mini Rex - Rhinelander -  
Silver - Silver Marten - Standard Chinchilla - Tan

### COMMERCIAL (class 6)

American - Giant Angora - Beveraen – Californian - Champagne  
D'Argent American Chinchilla - Giant Chinchilla – Cinnamon - Crème  
D'Argent Flemish Giant - Hotot - English Lop - French Lop - New  
Zealand – Palomino Satin - Silver Fox

## **MEAT PEN**

Class 001 Three (3) rabbits, 3 to 5 pounds each, age approximately 8 to 10 weeks old, judged on meat potential. Limited to 1 entry per exhibitor.

## **SINGLE FRYER**

Class 002 Exhibitor may show one (1) rabbit not over 10 weeks or 5 pounds may come from “meat pen” or be another individual rabbit. Crossbreds allowed. Judged on meat potential. Limited one entry per exhibitor.

## **FANCY PEN**

Class 003 Three rabbits, 3 months old and younger, any fancy purebred rabbit. Judged on uniformity & breed quality. Limited to one fancy pen entry per exhibitor.

## **PRODUCTION LITTER**

Class 004 Doe, any age, any breed, shown with her nursing litter (6 weeks old & younger).  
Limit one per exhibitor.

## **COMMERCIAL CLASS 6 RABBITS**

Class

- 005 Senior Buck – over eight (8) months old
- 006 Senior Doe – over eight (8) months old
- 007 Intermediate Buck – age six (6) to eight (8) months old
- 008 Intermediate Doe – age six (6) to eight (8) months old
- 009 Junior Buck – under six (6) months old
- 010 Junior Doe – under six (6) months old

## **FANCY CLASS 4 RABBITS**

Class

- 011 Senior Buck – six (6) months & older
- 012 Senior Doe – six (6) months & older
- 013 Junior Buck – under six (6) months old
- 014 Junior Doe – under six (6) months old

## **CROSSBRED RABBITS**

Class

- 015 Senior Buck – age six (6) months & older
- 016 Senior Doe – age six (6) months & older
- 017 Junior Buck – under six (6) months old
- 018 Junior Doe – under six (6) months old

# **SHEEP DEPARTMENT**

**See “Pre-Fair Deadlines” for online class entry deadline**

Superintendent:

Kelly Werner 641 990-7835

## **SHEEP CHECK IN/WEIGH IN: TUESDAY NIGHT**

**JULY 15th, 5 - 8 P.M.**

All sheep must go through a check in/weigh in area BEFORE they will be allowed in the barn or pens. No health papers will be required. If there are any health concerns on any entry, the fair vet will be called to check it. It will NOT be allowed in the barn or pen until the fair vet has inspected it. The fair vet WILL have the final say. **SHEEP MUST COME CLEAN AND SHOW READY!**

All reproductively intact sheep (ewes & rams) must be tagged with Scrapie program tags. This would include any ewe lambs shown in market classes also. This includes Bottle Lambs.

**SCRAPIE TAGS MUST BE IN FOR ALL REPRODUCTIVELY  
INTACT ENTRIES BEFORE UNLOADING AT THE FAIR**

## **PUREBRED SHEEP**

1. **IDENTIFICATION REQUIREMENTS – ONLINE  
IDENTIFICATION at [v2.4honline.com](http://v2.4honline.com) or submit to FFA  
Advisor by MAY 15.**
2. Please read general, departmental and health rules.
3. Entries in breeding classes must be registered and owned by 4-H club or FFA chapter member. See livestock department rule #2 for exception.
4. Member may enter/show a limit of six (6) entries per breed.

### **Class**

- 041 Purebred Suffolk Fall Ram Lamb (Sept. 1 – Dec 31)
- 042 Purebred Suffolk Ram Lamb (after Jan 1)
- 043 Purebred Suffolk Fall Ewe Lamb (Sept. 1 – Dec 31)
- 044 Purebred Suffolk Ewe Lamb (after Jan. 1)
- 045 Purebred Suffolk Yearling Ewe
- 046 Purebred Dorset Fall Ram Lamb (Sept. 1- Dec.31)
- 047 Purebred Dorset Ram Lamb (after Jan.1)
- 048 Purebred Dorset Fall Ewe Lamb (Sept. 1 – Dec. 31)
- 049 Purebred Dorset Ewe Lamb (after Jan. 1)

- 050 Purebred Dorset Yearling Ewe
- 051 Other Purebred Fall Ram Lamb (Sept. 1 – Dec 31)
- 052 Other Purebred Ram Lamb (after Jan. 1)
- 053 Other Purebred Fall Ewe Lamb (Sept. 1 – Dec 31)
- 054 Other Purebred Ewe Lamb (after Jan. 1)
- 055 Other Purebred Yearling Ewe

### **Purebred Classes**

#### **Advantage Dorset Ewe**

- 056 Fall Ewe Lam (Sept. 1 – Dec.
- 057 Ewe Lamb (After Jan. 1)
- 058 Yearling Ewe

#### **Advantage Suffolk Ewe Class**

- 059 Fall Ewe Lam (Sept. 1 – Dec.
- 060 Ewe Lamb (After Jan. 1)
- 061 Yearling Ewe

#### **Purebred Wool Class**

- 062 Fall Ram (Sept. 1 – Dec. 31)
- 063 Ram Lamb (After Jan. 1)
- 064 Fall Ewe Lamb (Sept. 1 – Dec. 31)
- 065 Ewe Lamb (After Jan. 1)
- 066 Yearling Ewe

## **MARKET LAMBS**

No health papers required, animals will be inspected at the fairgrounds.

1. **IDENTIFICATION REQUIREMENTS – ONLINE VERIFICATION FOR SHEEP BROUGHT TO THE IDENTIFICATION DAY at v2.4honline.com by May 15. ID day is the 1<sup>st</sup> Saturday in May at the fairgrounds. All others need to be entered and verified at v2.4honline.com by May 15. FFA need to attend ID day.**
2. Entries in market classes and commercial ewe must have lambed after January 1 of current year and owned by members. (see animal science rule #2 for exceptions).
3. Market and commercial lambs must be weighed and tagged at scheduled weigh-ins at the fairgrounds. **All ewe lambs & yearling ewes must have birth date on ID form on v2.4honline.com. FFA need to record on their ID forms.**
4. Members may enter and show four (4) individual market lambs plus TWO (2) commercial ewes and TWO (2) commercial yearling ewes.
5. Lambs will be sold by the weight at weigh in.

6. Lambs may be put into a speckled or white face class at the time of weigh-in.  
**Speckled face lambs must have white on any two (2) of the following three (3) areas (face, ears or legs).** Please be prepared to identify these lambs for those classes. No pre-entry necessary.
7. All lambs should arrive at the fairgrounds clean and show ready. (Suggested Market/Commercial wool length –slick sheared)
8. **Drenching will NOT be allowed.** Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice.
9. **Exhibitors will be given a check in card at the fair check/weigh in to put their sheep into classes. Complete this card and return it to the sheep superintendent no later than 9 pm Tuesday July 16th.**
10. **All ewes and yearling ewes must indicate date of birth at the May identification/weigh in day held at the fairgrounds.**

#### Class

- 067 Commercial Ewe
- 068 Commercial Yearling Ewe
- 069 Market Lamb (wether or ewe)
- 071 Speckled Face/Cross Market Lamb
- 072 Speckled Face Commercial Ewe
- 073 Speckled Face Commercial Yearling Ewe
- 074 Feeder Lamb – Lambs weighing 98 pounds or below at final weigh in will be placed in this class. The class will not be divided by color.

#### Hair Sheep Market Class

- 075 Commercial Ewe
- 076 Commercial Yearling Ewe
- 077 Market Lamb

**NEW** Club Pen of 3 (enter at fair time)

Each exhibitor is limited to 1 sheep per Club Pen of 3.

## BOTTLE LAMB

Ownership & ID required by May 15. Use the same ID form as used for market lambs. Up to 3 lambs can be identified but only 2 can be brought to the fair. Forms are available at the Extension Office, online or FFA Advisor. **PLEASE INDICATE ON THE ID FORM THAT THIS IS A BOTTLE LAMB AND INCLUDE A PHOTO OF EXHIBITOR & LAMB TOGETHER.** Bottle lambs are not required to be brought to

**the county tag/weigh, ID day.** Information required on ID form is face color, sex, date of birth & flock tag # (if lamb has a tag). Ear tags are not required but are recommended. Send completed ID form to the Extension Office or submit to FFA Advisor. No health certificate required. Animals will be inspected at fairgrounds. Scrapie tags required.

1. Open to everyone (provided all rules are followed).
2. Two (2) lambs per exhibitor may be brought to the Fair.
3. Lambs must be spring born (after January 1<sup>st</sup> of current year).
4. Lambs must be bottle raised.
5. Classes will be divided according to exhibitor's grade completed or up to age 21 for FFA.
6. Judging will be on knowledge of exhibitor and condition of the lamb. Total 100 points possible.
  - A. Records, notes, scrapbook of what you have learned – 35 pts
  - B. Knowledge of the bottle lamb and production (interview) – 35 pts
  - C. Showmanship (evidence of training and showing) – 15 pts
  - D. Consideration of condition and quality of the lamb – 15 pts.
7. Bottle lambs may only be shown in the bottle lamb class.
8. This class is designed for exhibitors with NO other sheep projects.
9. For one (1) year only (considered a transition year), participants may show in the bottle lamb class and in any other class in the sheep department. Once you have done this, you may not show in the bottle lamb class again. Any questions, please contact the fair office.
10. The lamb(s) identified on the class entry form due June 15<sup>th</sup> will be the lamb(s) that the bottle lamb worksheet and oral interview is to be based on and is to be brought to the fair. Note: Oral interviews will be held on Saturday during conference judging. If exhibitor does not attend the conference and has not been excused by the fairboard & superintendent zero points will be given for both the conference & worksheet. If exhibitor has an acceptable excused absence (eg. school trip) and submits a completed bottle lamb worksheet points will be awarded for the report but zero points for the conference. Please submit your excused absence in writing to the fairboard and a copy to the superintendent. Final judging will be in the show ring on Saturday during the sheep show.
11. Follow all General Sheep Department rules and Livestock General rules

Showmanship order day of show: winners, senior, junior, supreme qualifier. See page 79 for complete showmanship information.

## SWINE DEPARMENT

See “Pre-Fair Deadlines” section for online class entry deadline

Superintendents:

Ryan Iverson	641 325-1174	Curtis Latcham	641 990-3780
Chad Latcham	641 990-2148	Matt Wolfe	319 530-7167

### ATTENTION SWINE EXHIBITIORS – CHECK IN PROCEDURE

Due to regulations by the Iowa Department of Agriculture and Land Stewardship and the State of Iowa Veterinarian the following procedure will be required for exhibiting swine at the 2025 Poweshiek County Fair:

**Swine will be checked on the trailer or truck by the official fair veterinarian before being unloaded at the fairgrounds on Wednesday, July 16<sup>th</sup> from 6 – 8 a.m.**

All swine must go through this check in procedure or they will not be eligible to be shown.

**No pigs are to be unloaded until they have been checked by the fair veterinarian.** After inspection pigs may be unloaded and stalled in the barn.

If you have any questions please contact swine superintendent Ryan Iverson at 641 325-1174 or the Poweshiek County Fair Office.

**WEIGH IN SCHEDULE: Wednesday July 16th 6 – 9 a.m. Exhibitor or a family member must be present when their swine is weighed.**

1. All market pigs will be ear tagged with a county, FFA or 840 ear tag and EAR NOTCHED by the National Ear Notching System.
2. **Swine must either be identified and verified at v2.4honline.com. or FFA exhibitors will submit their ID forms to the fair office at the fairgrounds by May 15. All purebreds must be farrowed on or after December 1<sup>st</sup>.** Only pigs that match the original identification will be allowed to show at the Poweshiek County Fair. IF A PIG LOOSES A TAG BEFORE THE FAIR IT MUST BE REPLACED. NO PIGS WILL BE ALLOWED THAT DO NOT HAVE A 4-H,

FFA OR 840 EAR TAG IN THEIR EAR WHEN THEY ARRIVE AT THE FAIR. THIS NEW EAR TAG MUST BE RECORDED ON THE ID FORM. TO HAVE TAGS REPLACED CONTACT EITHER THE EXTENSION OFFICE, FFA ADVISOR OR SWINE SUPERINTENDENT. Please notify the fair office of any tag replacements.

3. ALL EXHIBITORS MUST BE YQCA CERTIFIED. CONTACT THE EXTENSION OFFICE OR FFA ADVISOR FOR DETAILS.
4. **HEALTH REQUIREMENTS – No health papers required.**  
No testing for pseudorabies required. However, each exhibitor must sign and turn in an owner affidavit that states animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months. Affidavits are available from the swine superintendents and are to be turned in with weigh-in cards.
5. Each exhibitor may enter and show a maximum of 10 pigs. The following are the maximum swine entries each exhibitor can show at the fair:
  - i. 6 market hogs (purebred & crossbred but no more than 4 of one type)
  - ii. 4 breeding gilts (purebred & crossbred but not more than 2 of one type)
  - iii. 1 pen of 3 – comprised of any swine the exhibitor brought to the fair
  - iv. Market hogs will be shown in the following divisions:
    1. Crossbred market barrows
    2. Crossbred market gilts
    3. Purebred market barrows
    4. Purebred market gilts
      - a. Depending on the number of purebred animals shown, gilts & barrows may be combined into one class of multiple breeds. To qualify for a breed class-3 purebred market animals must be exhibited.
  - v. Breeding gilts will be shown in the following divisions:
    1. Crossbred breeding gilts
    2. Purebred breeding gilts
      - a. Depending on the number of purebred animals shown, breeds may be combined. To qualify for a breed class, 3 purebred breeding gilts must be exhibited.



- vi. Gilts can only be shown as a market pig or breeding gilt, not both.
  - vii. All purebred animals must have the original registration paper checked in when the animal is weighed. The registration paper must be in the exhibitor's name or in partnership. All purebred breeding gilts must follow breed association guidelines and requirements for exhibition.
7. Individual market pigs and pens of 3 in each weight class will be placed in blue, red or white award groups according to type, finish and market desirability, corresponding to market hog grades of US #1, #2, #3.
  8. 1st and 2nd place market barrows and gilts, pens of 3 and breeding gilts will be selected in each weight class. In the individual market classes, only 1st and 2nd place pigs from classes weighing a minimum of 225# will be eligible to show for Champion and Reserve Champion. Pens of 3 and breeding gilts, 1<sup>st</sup> and 2<sup>nd</sup> place pigs are eligible for Champion and Reserve Champion. Champion and Reserve market barrows and gilts will compete for Grand Champion and Reserve Grand Champion Market Pig
  9. Superintendents reserve the right to split classes at any weight and decide sale order of livestock.
  10. All swine will be weighed for classification on Wednesday, July 16th. Official fair scale weight will be used with no re-weighs. Pigs will be sold on this weight.
  11. All swine are to be delivered to the swine barn clean.
  12. **All swine exhibitors must complete the Project Sale Livestock Sign Up Card & return it to the livestock office by 8 p.m. Saturday (or immediately following swine show) if they wish to sell hogs in the sale or send them to market via the designated buyer.**
    - i. Each exhibitor may keep 2 pigs to go through the fair sale ring. **Minimum weight 215#**
    - ii. Each exhibitor can take any of their swine back home, but they must stay at the fair until release time.
  13. Due to limitations of the packers, the fairboard will not provide a market for any swine weighing less than 215 lbs. and will not be allowed to go through the sale.

Class

021 Pen of Three

022 Market Pig, B or G

Class

024 Purebred Market Pig, B or G

025 Purebred Breeding Gilt

**NEW** Club Pen of 3 (enter at fair time)

Each exhibitor is limited to 1 pig per club Pen of 3

Showmanship order day of the show: winners, senior, junior, supreme qualifier. See page 79 for complete showmanship information.

**PIGLET SHOW**  
**(following swine show)**  
**Saturday, July 19<sup>th</sup>**

Anyone 3-9 years of age can show with any 4-H or FFA swine exhibitor. Find an exhibitor and a show stick.

Sign up at the livestock office.

Closed toe shoes and jeans required.

Questions – contact the livestock office in the NW corner of the covered show ring. Prior to fair week contact the fair office at 641 236-7959.

**Clover Kids Section**  
**Kindergarten – 3<sup>rd</sup> Grade**

**Supervisor:** Valorie Larsson, CYC

**Goals and Philosophies of the Clover Kid program:**

1. Clover Kids is an opportunity to participate in activities uniquely suited to the developmental age.
2. To grow and learn in a non-competitive environment.
3. To participate in hands-on learning in a cooperative and safe environment.
4. To teach life skills appropriate for youth in Kindergarten through Third grade.

**Youth must meet the following guidelines to participate in the Poweshiek County Fair:**

1. Youth must be in Kindergarten through Third grade during the 2024- 2025 school year.
2. Youth must be enrolled as a Clover Kid in a Poweshiek County Clover Kids Club by May 15<sup>th</sup>.

## **Clover Kid Classes/Shows at the Poweshiek County Fair:**

### **Indoor (Static) Displays – Clover Kids are limited to three indoor projects.**

**(Crafts, baked goods, posters, sewing, home improvement, horticulture, etc.)**

Indoor displays are located in the Exhibit Building. Display check in is on Saturday, July 12<sup>th</sup> starting at 9:00 a.m. - Clover Kids have the opportunity to bring projects and speak with an adult volunteer about their indoor project. All projects receive a participation ribbon and will be kept on display until July 20th at 1:00 p.m.

### **Projects must be removed by 3:00 p.m.**

- 1) All indoor displays will be given a Clover Kid entry tag for each project at check in.
- 2) Please fill out and bring a Clover Kid's Project Goal Form with each exhibit.

This form is available on the extension website:

<https://www.extension.iastate.edu/poweshiek/clover-kids>

### **Clover Kid Small Pets – Clover Kids are limited to one pet.**

Clover Kids will have the opportunity to bring their small pets and speak with an adult volunteer about their small pets. All projects receive a participation ribbon. Interviews will be held Saturday, July 12th from 9:00 a.m. to 11:00 a.m.

- 1) Please fill out and bring a Clover Kid's Pet Goal Form with the pet.

This form is available on the extension website:

<https://www.extension.iastate.edu/poweshiek/clover-kids>

- 2) Check the Health Requirements as stated in the section of the Pet Department page 66 of the fair book. These will apply for Clover Kid pet projects.
- 3) Cats and dogs must be at least 12 weeks of age and have a current Rabies certificate.
- 4) Bring a picture of your pet if you would like to display it in the Clover Kid's/ your club's booth during the fair.

**All questions regarding Clover Kids should be directed to the Poweshiek County Extension Office in Montezuma. Please call 641 623-5188 or email [xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu).**

**Clover Kids Livestock Shows -**  
**Clover Kids Livestock Show Schedule**

Tuesday, July 15th from 5:00-8:00 p.m. - All livestock arrive at Fairgrounds.

**Please check in with the Extension Staff who will be walking around the barns.**

Wednesday, July 16th at 10:00 a.m. - Clover Kid Rabbit show

Wednesday, July 16<sup>th</sup> at 1:00 p.m. - Clover Kids Poultry Show

Friday, July 18th 8:00 a.m. – Clover Kids Bottle Sheep & Goat Show

Saturday, July 19<sup>th</sup> – 8 a.m. Clover Kids Bottle Calf Show

**The Iowa Department of Agriculture and Land Stewardship and state veterinarian requires all animals to be inspected after arrival at the Poweshiek County Fair. The official Poweshiek County Fair veterinarian will be inspecting fair animals beginning at 8 a.m. on Wednesday, July 16<sup>th</sup>. Exhibitors are not required to be present for Vet check. Clover Kid animals must stay for the duration of the fair.**

**General Rules**

1. Youth must be an active Clover Kid in Poweshiek County
2. Eligible animals: Rabbits, Bucket/Bottle Calf, Lamb, Poultry, or Goat.

Specifically excluded animals are: swine, equine, camelids (Llama/Alpaca), beef (other than bucket/bottle) and dairy (other than bucket/bottle).

Assistance will be available in the show ring. If you would like to assist your Clover Kid please check-in with Extension Staff.

3. Entries are due by June 15<sup>th</sup>.
4. One entry per species. **Clover Kids will use online entry available at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)**

5. Exhibitors need to be prepared to answer the interview questions (noted in #10) with a judge the day of the show.
6. Bucket/Bottle animals must be born in year of the show.
7. **All Clover Kid animals must follow all health requirements and check in procedures required for exhibitors. Exhibitors are required to furnish their own bedding. Woodchips/shavings only, no straw. Bottle calves only will be provided bulk bedding at \$20 per calf. Bedding fee will need to be paid at time of entry. No refunds. Bucket/bottle animals must be brought in by Tuesday, July 15<sup>th</sup> from 5:00 to 8:00 p.m. Check in with Extension staff.**
8. Bottle calves are to be shown with a halter and lambs/kids should be shown with a halter.
9. Each Exhibitor will be responsible for identifying his/her own rabbit if they should get loose at the fair.
10. During conference judging, the exhibitor will be use showmanship skills and be asked the following:
  1. Showmanship:
    - a. The animal needs to be clean and neat.
    - b. The exhibitor can handle the animal with some assistance from the adult if needed (Looking for a relationship between exhibitor and project).
    - c. Keep the animal between themselves and the judge.
  2. Interview:
    - a. Where did you keep your animal?
    - b. What did you feed your animal?
    - c. What was your favorite part of raising your animal?
    - d. What was least favorite part of raising your animal?
11. Participation ribbons will be given for this class. No premiums will be paid.
12. Exhibitors are to wear a Clover Kid or Club t-shirt in the show ring and will be given a back card for showing.
13. Animals are released at 3:00 p.m. on Sunday, July 20th.
14. Stall cards will be put up by the superintendents.
15. Bottle calves shown at the Poweshiek County Fair in 2025 by a 3<sup>rd</sup> grade Clover Kid exhibitor are eligible to be brought back as a 2<sup>nd</sup> year bottle calf their 1<sup>st</sup> year of 4-H.

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW. See health requirements for exhibition of livestock.

# SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824).

All questions regarding Clover Kids should be directed to the Poweshiek County Extension Office in Montezuma. Please call 641 623-5188 or email [xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)

## NOTES

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

All Pets Veterinary Hospital  
 Audas Supply Company  
 Bayer  
 Bob Slagle Memorial  
 Brand Family Farms  
 Brooklyn Ruritans  
 Burck Show Cattle  
 Cheryl Hanssen & Lisa Hanssen Marsh  
 Chidester Cattle, Jerod Chidester  
 Circle "U" Ag Services  
 CoLine Welding  
 Dale Graff Memorial  
 Dan & Kris Burck  
 Dayton Meat Products  
 Dennis Durr  
 Ed Fenner Memorial  
 Family Medicine  
 Farm Bureau Financial Services, Jamie Hoffert  
 Farm & Family Vet Clinics  
 First State Bank  
 George Axmear Memorial  
 Granny's Chicken Farm  
 Grinnell Mutual Reinsurance Company  
 Grinnell Saddle Club  
 Grinnell Veterinary Clinic  
 Haines Cattle & Leather, Maisey Haines  
 Hall Family Farms  
 H-W Brand  
 Iowa Meat Goat Association  
 Iverson Ag LLC, Ryan & Katie Iverson  
 Iverson Construction, Larry Iverson  
 Iverson Farms LLC, Ron & Marcia Iverson  
 James Greenhouse  
 J.J. Nichting  
 Karma Werner Memorial  
 Kelly & Troy Birkenholtz  
 Kenny & Karen Thompson  
 Kent, Dennis Crawford  
 Key Cooperative  
 Kline Trucking, Larry Kline  
 Light's Insurance Agency  
 Lloyd Durr Memorial  
 Lloyd Olson Memorial

Lowry Seed & Complete Ag  
 Manatt's Inc.  
 McGriff's of New Sharon  
 McIlrath Farms, Stan & Pam McIlrath  
 Mindy Huls, Exit Huls Realty, Inc.  
 Montezuma FFA  
 New Century Farm Service  
 PALS  
 Parker Photography  
 Poweshiek County Farm Bureau  
 Rex James Memorial  
 Roher Bros.  
 Roland & Roland CPA  
 Scurr Bros. Boer Goats  
 Seaton Construction  
 S & S Electric  
 S & S Siding  
 TIP Rural Electric  
 Trickman Racing, Rick & Cathy VanWyhe  
 United Mutual Ins.  
 Van Dee Custom InLine Bale Wrapping  
 Van Wall Equipment  
 Vonda's Flowers & Gifts  
 Wagon Wheels West  
 Wells Ranch LLC  
 WesFinch.com  
 Westphal Farms, Randy & Cindy Westphal  
 Westside Family Dining  
 WinMor Farms, Don & Jennifer Slagle  
 Wolfe & Sons Showpigs, Matt Wolfe

***THANK YOU!***  
***2025***  
***AWARD SPONSORS***  
***AND***  
***GENERAL FAIR***  
***SUPPORTERS***





**Grinnell Lions**  
**Ag Appreciation Day**  
**Thursday, August 28<sup>th</sup>**  
**Central Park and surrounding streets**  
**3 PM to 7 PM**

- Guest Speaker & Live Band
- Kid's tractor pull, petting zoo, hay rack rides
- Jim Urfer Spirit of Farming Award
- \* Exhibits and food
- \* Agribusiness Award
- \* Tractors/tractor parade

**Bring your lawn chairs. Enjoy the food, the music, the afternoon – as the Lions Club helps celebrate farming and agribusiness.**



**Grinnell Lions – “We Serve”**



**2nd ANNUAL  
“COUNTY CHAOS”  
MIDWEST PULLERS ASSOCIATION  
TRUCK & TRACTOR PULL**

**FRIDAY, JULY 18<sup>TH</sup>  
6:00 PM**

**NORTH END OF THE FAIRGROUNDS**

**GATE ADMISSION \$10  
5 & Under Free  
(no advance ticket sales)**



**Gates and Concessions Open at 5 pm**

11<sup>TH</sup> ANNUAL

# **EXTREME BULL RIDING TOUR**

**POWESHIEK COUNTY FAIRGROUNDS**

**ONE NIGHT ONLY!**

**SATURDAY, JULY 12<sup>TH</sup>  
7:00 P.M.**

**Mutton Bustn'  
Sign Up at Wagon Wheels West**

**Advance Tickets \$15  
\$20 At The Gate  
Age 5 & Under Free**

**Tickets Available From  
Fairboard Members  
Area Businesses  
Poweshiek County Fair Office  
Online at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)**



**GATES AND CONCESSIONS OPEN AT 5 PM**

**Proceeds from the Bull Ride support the  
Poweshiek County Fair & Fairgrounds**